THE WAR CRY

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

International Headquarters: 101 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder. BRAMWELL BOOTH, General.

Canada West Headquarters: Confederation Life Bldg., Winnipeg

No. 1,830 Price Five Cents TORONTO, NOVEMBER 8, 1919 William Eadie, Commissioner.

# There Has Been a Smash Among the Devil's Big Guns

But, look out for the poison gas attack he will still keep up. Do not remain on the defensive, but take the field with vigour against all manner of sin.

(See "Out of the Ruts" Campaign Objectives, Page 5.)

## "BETTER THAN LIFE"

**Psalm 63:3.**

Better than life, O what a sweet word
That comes to cheer me to-day;
Better than life, the love of the Lord,
To brighten my unknown way.

Better than life, for every day toil,
When worry and trouble press hard;
Better than life in the loudest turmoil,
His love my strength and my guard.

Better than life in sorrow's dark hour,
To know that the Saviour is near;
Better than life should poverty press,
To have neither trembling nor fear.

Better than life is sorrow's dark hour,
Unknown, yet certain to come;
Better than life to trust in His power,
And joyfully journey towards home.

Better than life, when death shadows fall,
To rest in the love of my Friend;
Better than life and the last joy of all,
To dwell in His love without end.

Yes, this is the life He wants me to live,
And has promised to help me all through;
So all that I have to Jesus I give,
And ask Him for grace to be true.

—Herbert Simmonds, Toronto.

## THE SEARCHLIGHT

To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men.

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

But after that the kindness and love of God our Saviour toward man appeared.

Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Which He shed on us abundantly through Jesus Christ our Saviour;

That being justified by His grace, we should be made heirs according to the hope of eternal life.

## THE WAY OF SALVATION

"The wages of sin is death!"

"Except ye repent, ye shall all likewise perish."

"God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

# LOYALTY

**Some Thoughts on an Important Topic by Staff-Captain Fred Bloss**

LOYALTY is essential in the business world. If a man is not loyal to his firm, he is of very little use no matter how clever he may be, and if he continues in this frame of mind, he is dismissed. This is thought to be right; and, yet when it comes to the religious or spiritual side of affairs, if the man is dealt with in the same way, it is thought (especially by the individual) to be not quite the thing.

### Is Double-Dealing

It appears to me that there is more disloyalty among professedly religious people than in the material world. Why it should be so, I don't know. The Bible says, "Ye cannot serve God and mammon." Disloyalty is double-dealing, and wrong is not right, nor never can be.

How few people, comparatively speaking, are loyal through and through; yet many are offended and surprised, if you say they are disloyal. The Bible says, "By their fruits shall ye know them." They growl and grumble, find fault, pick holes in their firm, friends, or institution, or whoever it may be. Occasionally a brave man will tackle them and try to show them they are wrong, but the majority prefer to let them alone in their misery. This might be all right, were it not for the fact that a lot of damage is done by letting them go on unchecked.

Do we do our duty if we do not check them? Sometimes it is cowardice, and the fear of what man will think, that prevents us from tackling them. Our late beloved General was once remonstrating with one of his Officers, because he had not done his duty. It happened on the street, we are told; and the Officer said, "Why, General, the people will think we are having a row." The General, in his characteristic style, said, "We are having a row!" Don't let us be afraid: the devil is not afraid.

Loyalty means to be true and to sacrifice. Loyalty will stand the test, and be there when all else fails; like most genuine articles, the more it is used the better it will be. Cleverness and ability are not loyalty, but many people are led astray by outward appearances.

Loyalty is not slavery; man is not a "puppet" because he is loyal. Oftentimes the loyal man is the most misunderstood, yet this is the price we have to pay. If you want to be popular, go with the world.

It is not disloyal for a man to keep his own personality or initiative. Some would try to take advantage and make capital out of flesh and blood, because a man is willing, or wants to do the square thing. A man who is loyal will not take advantage of another. There is a good illustration of this in the incident concerning David and Saul in the wilderness (1st Samuel 26). Saul had not treated David right and God delivered Saul into David's hands. He could have killed him with his own sword, but David, true to himself, did not take advantage.

Man is sometimes misjudged, because he is loyal. Some would say he is looking after himself, or hanging round the "boss," when perhaps his motives may be far from this, and pure. They said of Christ, "He hath a devil."

People have secret ambitions which they sometimes can hide for years, but not being solid, or true, they fall in the end. Loyalty is the opposite to selfishness. Loyalty is earnestness; and yet earnestness will not take the place of loyalty.

### Slowly Rising

If a man is a Salvationist, loyalty to God will mean loyalty to the Salvation Army and its leaders. The world seems to be slowly struggling and rising out of false ideals into the true. Let us not go backwards, but forward. "If you have fallen from your former ideals, go to God, be still before Him; let Him talk to you. Examine your own heart, and it will not be long before you will see how far you have come short. Get right, my Comrade!

## HELPS FOR CAMPAIGN WORKERS

The following objections are some that may be raised by persons whom "fishers" are dealing with. In order to help workers to remove these stumbling-blocks we have arranged some Scripture texts which may be used with good effect:

**1. I fear I shall never stand, and so dishonour Him—my circumstances are peculiar.**

I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day (2 Timothy 1 12).

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy (Jude 24).

He hath said, I will never leave you, nor forsake thee (Hebrews 13:5).

**2. I fear my sins are too great to be forgiven.**

Forsamuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers.

But with the precious blood of Christ, as of a lamb without blemish and without spot (1 Peter 1:18, 19).

When I see the blood I will pass over you (Exodus 12:13).

Come now, and let us reason together, said the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool (Isaiah 1:18).

**3. My earthly prospects will be ruined—I shall be cast out.**

But my God shall supply all your need according to his riches in glory by Christ Jesus (Philippians 4:19).

But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God (Matthew 4:4).

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life (Matthew 19:29).

**4. I do not feel my guilt as I should; I am waiting for conviction.**

The heart is deceitful above all things, and desperately wicked: who can know it (Jeremiah 17:9).

Trust in the Lord with all thine heart; and lean not unto thine own understanding (Proverbs 3:5).

Therefore whosoever heareth these sayings of mine, and doeth them (Matthew 7:24).

They shall look upon me, whom they have pierced (Zechariah 12:10).

**5. I do not see that I am such a great sinner.**

But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away (Isaiah 64:6).

For there is no difference: for all have sinned, and come short of the glory of God (Romans 3:22, 23).

If we say that we have not sinned, we make him a liar, and his word is not in us (1 John 1:10).

(To be continued)

## WORTH REMEMBERING

To believe in Christ is to be like Him. All other faith is a mere mist of words dissolving into empty air. To live our human lives as He lived His—purely, lovingly, righteously—is to share His eternity.

Never bear more than one trouble at a time. Some people bear three; all they have had, all they have now, and all they expect to have.

Before God there is no little sin.

# The Way to Heaven

**The way to Heaven is straight and plain; Repent, believe, be born again!**

REPENTANCE is the first condition of Salvation. The preparatory step to it is conviction of sin, though this is not it. Felix trembled with conviction while Paul reasoned, but he did not repent.

It includes sorrow for sin. Not simply sorrow that sin has brought trouble, but sorrow that God has been grieved and offended.

Also confession of sin, and, if necessary, restitution. I was fishing for penitents in a meeting on one occasion, when a guilt-stricken man said, "Going to that Penitent Form would mean handing myself over to the police and making a confession which would involve a term of imprisonment."

And abandonment of sin. Not an alternating experience of sinning and confessing, but a permanent divorce from a worldly and sinful life.

**Repentance is to leave**
**The sins we loved before,**
**And show that we in earnest grieve**
**By doing so no more.**

Next we have faith, which comes surprisingly easy when sin has been abandoned.

Many people wonder why they are unable to believe. Most frequently it is because they are unwilling to do what they know to be right. If they would give up controversy with the Holy Spirit and act upon their convictions they would be able to exercise faith which would bring assurance of sins forgiven.

Finally, we must "Be born again," if we would "enter the Kingdom of Heaven." We cannot "join" it, we must be born into it.

The new birth is more than reformation. It is more than the observance of ceremonies—they are at the most only means of grace, and to be satisfied with them alone would be like being content with a gas-pipe without gas, or a water-tap without water.

The new birth is an inward change from nature to grace, wrought in the soul by the Holy Ghost.

How may we know when we are born of God? By the effects. We shall receive power to be overcomers—"for whatsoever is born of God overcometh the world." We shall love our neighbour; "love is of God; and every one that loveth is born of God"; and we shall cease from sin; "whosoever is born of God doth not commit sin."



# RESCUING KOREAN BEGGAR BOYS

**They were "Little Terrors" when they first came to the Army Home, but kind and firm dealing transformed them—The Light of Salvation illumines their darkened minds—Some touching confessions made**

**MOVING STORIES CONCERNING OTHER PHASES OF WORK**

SIX months have passed since the Army first opened its doors to the beggar boys of the City of Seoul (writes Adjutant W. Hill). At that time they presented a strange spectacle. The stench, the filth, the vermin were indescribable. They had long matted hair and were more like beasts than human beings.

### Were Skilful Thieves

They had become skilful thieves; they knew every house of any consequence, and every person from whom they were sure of getting some money; they knew too, where the cash boxes were in some houses of business and had on more than one occasion taken money from thence without being caught in the act.

Several of these boys did not know their own names, nor even the date of their birth. Almost all had been left to care for themselves before they could even walk. Many of the boys have no idea what their parents were like, and in some cases the mother had died when they were quite small and the father had gone away, leaving them to their fate and so they grew and developed into little thieves. Eventually they were taken by some older professional beggars and made to beg, steal, and do anything that would bring money and food to these men; they making great gain from the use of the boys, as people would more readily give to a little destitute boy than to a strong able man.

### Old Beggars Annoyed

Needless to say when we practically cleared the streets of these boys, the older beggars were very much annoyed and suffered no small amount of inconvenience. As a result they tried to intimidate the boys by threatening to beat them and even to kill them if they did not leave the shelter of the Army and resume their old life, and several times came at midnight with ladders and ropes to assist the boys to escape.

The pressure brought to bear upon them became too great and some of the boys did get away, only to be brought back again the next day by Scouts sent out for that purpose. Finally, these older beggars gave up hope and left the boys in peace and plenty" at the Army Home.

Very often we were sorely tried by these "little terrors." They knew nothing of discipline, cleanliness or obedience; they had been free to wander about for years, so one can imagine it was no easy task to try and discipline these "out of hands." But plenty of grace, patience, love and a very firm hand did wonders and within an improvement was noticeable in the boys. Their little bodies, previously covered with sores and itch, by careful and persistent treatment, were gradually healed. They finally became more obedient, and really loveable.

Anxious to work, and quick to learn, they were set to chop wood, make Korean straw shoes and straw rope. They were given also a complete school curriculum, as laid down by the Government regulation, and now we have quite a busy hive of industry and education. These boys are now clean, bright and intelligent and by healthy outdoor games, etc., are developing physically.

### Told Them of Jesus

Their spiritual condition, however, caused some amount of anxiety. Knowing nothing of God, Jesus, His salvation or anything of a Religious character, they were hard indeed. We told them the story of Jesus, taught them to read about Him, dealt personally with them, prayed much for them and gradually the Light began to dawn in upon their little dark minds and hearts. We continued to pray that they really might find Salvation, and thank God, our prayers are being answered.

One Sunday Evening in a meeting held for them, the Spirit of God was mightily present, and conviction gripped each young heart. What they had prided themselves in as skill, appeared in the light as terrible crime, and before the finish of the meeting every boy was groaning and weeping. For an hour or two it was impossible to do anything but let their grief have its way. Their sins rose up before them to an overwhelming degree. Finally some choruses seemed to help them.

Then they began to pray, "Oh God save me," "Oh Lord forgive me," "Oh Father make me good." The leader of the meeting, a Cadet, (who was himself saved thoroughly when he was but seven years old in a Junior meeting) said, "Now if you are really sure God has saved you, come out to the front and testify." There was a rush to the front.

"I began to steal in my home," said one. "When my father was sleeping I used to take money from his purse." Then the tears would come again and he would fall down in a heap, sobbing. The memory of their mothers came back to them. One little chap said that when coming home from a meeting he had found half a cigarette and smoked it. Another said, when he first began he did not want to steal but, "I was hungry and when I asked people for food, they wouldn't give it to me, so I had to steal it or starve."

Many and startling were the confessions they made in the meeting, but before the close a deep peace came to their little hearts. The Cadets and others returned from the Circuit to witness the end of the little meeting. Before they reached the Compound Gate they could hear the weeping and the moaning and when they got to the room, what a sight! In front of each of the thirty odd children the floor was covered with tears, even the boy who is somewhat simple in his mind had his hands clasped over his head as he prayed earnestly. Perhaps some one would ask, "But what permanent result was there?" An intense loathing for what they had once revelled in, a desire to help each other, a spirit of glad obedience. Call one boy to do anything and there is a rush of half a dozen, saying, "Let me do it," and in a score of other ways there is a decided change.

### Improvement in Appearance

There is an improvement in their appearance also. The vicious and vacant expressions are giving place to smiles and intelligent looks. At the beginning it was very difficult to teach them. Sometimes the sight of their faces used to produce quite a sickening effect for a few moments, but now they are full of life and brightness, their "Amens" and "Hallelujahs" and laughter ring through the place. They are an inspiration in themselves and a living witness of God's saving power. In many of them one can see a future Officer in embryo.

They have developed into real little Blood and Fire Salvationists and apart from the two meetings each day held in the Institution for them, they will very often in their spare time hold a meeting on their own. They can read for themselves now, and getting a Song Book they will line out a song with great vim and carry the singing in fine style; their favourite songs are: "There is a Land that is Fairer than Day," "When He cometh, etc., "Yes, Jesus loves me," "Come Thou Fount," etc.

They are memorizing verses of Scripture and are taught regularly the Army Directory and Company Orders which they enjoy very much. Their prayers and testimonies are also an inspiration. Surely this is another evidence that love's labour is not lost.

### The following stories illustrate other phases of the work in Korea. They are written by Mrs. Ensign Akerholm, a Swedish Officer.

We had just arrived at the Corps and were taking off our coats when there came a knock at the door. Upon answering it, the Lieutenant said, "Are you ready to go over the hill to see a sick woman? she is one of the Converts, who is to be made into a Recruit to-night, but she is so sick she cannot come." Surely we were ready, and upon arrival at her home we found her lying on the bed on the floor.

### Believed in God

Questioning her as to how she felt, she replied, "I would have been dead some time ago, was it not that I believed in God. He has spared me to be a Soldier of the Army." We sang, prayed and read some sweet promises out of the Bible. She was so tired that we left her, but calling us back, she asked what she could do to become a Recruit when she was not able to come to the meeting. We assured her that her name would be put on the Roll although she was not able to attend the Hall that night.

Upon entering the Hall at meeting time, however, she was the first to welcome us. To our questioning look, she smiled and then said, "One cannot stay at home when they ought to be at the meeting." When the names were called out for those to be made Recruits to come forward she came on the platform, but not being able to stand, sat down and answered the questions.

There is no greater blessing which comes from God than that which we receive while working amongst the poor country women of Korea. The next time we visited this Corps some of the Soldiers were called upon to give their testimonies, so we said to the old woman, "Hallelujah, Grandma, come on and let us hear from you." She answered, "Don't ask an old woman like me to speak, ask the young people." However, she rose, and said, "I do not know much, but one thing I do know—and that is I was a sinner, but am now saved, I was sick and now am well, all through the Grace of God. Glory be to Him."

### Don't Steal Now

In Kyo Ha village where the Salvation Army commenced work last year, we have now a good Corps and a splendid Young People's work. Many bright boys attend the meetings, and some of them are really converted. Before attending the meetings these boys were very bad, especially in the Autumn when the chestnuts begin to get ripe. They did not care to whom the trees belonged, but would knock the chestnuts down and take them off. Since attending the meetings these boys have learned that it is sin to steal, and this year the chestnuts have not been touched. Although passing the trees on their way to school every day, they have been able to conquer the temptation, and when the owner gathered the chestnuts, he was so pleased, that although he was not a Christian himself, he took a basket of chestnuts to the Army Hall and said to the Officer, "As you have taught the boys not to steal my chestnuts, please receive these for them and yourself."

When we were having our breakfast one morning, somebody coughed outside the gate (Koreans always cough instead of knocking) and the Ensign went to see who it was, bringing back with him our old and faithful Play-Sergeant. He usually carried his head high and looked happy, but that morning his head was down and he was crying.

### Mother's Dying Request

Why had he come? Oh, his wife was so sick, and before she died she wanted to see her girl who was in the Industrial School in Seoul. Would the Ensign send a telegram and ask the Army to send her home for a few days? The telegram was sent, and the girl reached home in time to see her mother die. Before dying, the mother said, "What about my little girl, who is to take care of her? My other daughter is married, my son is married, and my other daughter is in the Army School, but who will take care of my little girl?" The married daughter said, "I will look after her mother, let me do it." The girl from the Army School said, "Mother, may I do it?" "Yes," said the mother, "take her to the Army School and then she will be all right."

The mother died, but her mind was at rest regarding the future of her girl; she knew that the Salvation Army was all right.

One of the Soldiers, an old woman, was very sick, and there seemed very little hope that she would get better. The medicine she took did her no good and she said she was dying. The other Soldiers prayed for her in the meetings, and after one meeting, some one said, "When there is no other hope let us try prayer." For two weeks they went to the house every night and prayed that God would spare her life a little longer, until one night when they were praying, the woman said, "Oh, I am going to be better. Yes, I know I am going to be well again. God told me so while you were praying. Let us thank Him." The next day she was able to sit up, and she is now quite well again.

# LATEST NEWS of SALVATION FIGHTING ON THE FIELD

## REGINA I.

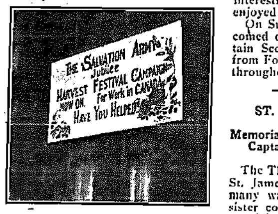
### New Officers Are Welcomed—Good Sunday Meetings and Two Seekers

On a recent Thursday night a great welcome supper was arranged for our new Officers, Ensign and Mrs. Otway, who have come direct from England. About a hundred sat down to supper and some of the younger Sisters waited at the table. Everything was done to make our Officers feel at home. We are very sorry to report that Mrs. Otway has been very sick. She is improving now, however, and we hope to soon have her in our midst.

Treasurer Mertens represented the Corps in the absence of Sergeant-Major Boyle. He thanked the comrades of the Corps for rallying around him. Several alterations had been made costing about $180 and the Soldiers had given the money so that it would not have to come out of the Corps fund. He also welcomed the Ensign and his wife to the Corps on behalf of the comrades and friends. Thanks was also given to Adjutant and Mrs. Richardson for their untiring efforts while we were awaiting our Officers.

Other speakers included Bandmaster Henderson, Envoy Peacock, Captain Gregg, and Sister Mrs. Boyle.

Ensign Otway led the meetings on Sunday. The Citadel was packed at night and we had one forward for consecration and one for Salvation.—R. J. Corbin.




This is how Captain Harry Ashby (Sarnia) advertised the Harvest Festival [cam]paign.

## TRENTON, ONT.

We have bade farewell to Captain S. C. Harrison. Our prayers go with him to Cornwall.

On Sunday, October 19th, we welcomed Captain and Mrs. White from Montreal. On Sunday night the Captain spoke of his work amongst the ex-prisoners, which was much enjoyed, also Mrs. White's soloing. At the close three backsliders returned to the fold.—Interested.

## MOOSE JAW

The week-end meetings, September 27-29, were well attended. The children and their workers were on the platform in the afternoon and gave a programme and review of the work done. Bandsman W. Vincent from Regina was warm[illegible]. Our new converts are turning out to the open-airs. Adjutant and Mrs. Beattie are leading us forward. Two souls for the week.—[illegible]

## WALLACEBURG

### Officers Farewell and New Ones Welcomed—Young People Give Demonstration

Sunday, September 28th was a busy day at the Wallaceburg Corps. It was our Harvest Festival celebration and also farewell services for the Officers, Captain Saunders and Lieutenant Allard, who have left Wallaceburg for Forest. We also had an enrolment. The services were well attended.

Short addresses were given by Envoy Keeling and Brother Simpson, wishing the Officers God's blessing.

On Monday evening a Demonstration was given by the Young People of the Corps, which was both interesting and helpful and much enjoyed by those present.

On Sunday, October 5th, we welcomed our incoming Officers, Captain Scott and Lieutenant Tucker, from Forest. We had good services throughout the day.—E. K.

## ST. JAMES, WINNIPEG

### Memorial Service For Late Mrs. Captain Ainslie—Six Seekers

The Thanksgiving services held at St. James were very successful in many ways. In the morning one sister consecrated her life to God. At night a memorial service for the late Mrs. Captain Ainslie was conducted by Major and Mrs. Peacock. The late Mrs. Ainslie was stationed at this Corps several years ago, and her kind works and cheerful encouragement to all, even when suffering so much herself, will always be remembered.

Numerous comrades spoke feelingly, and there was a spirit working that night that would not be denied, and when Major Peacock gave the invitation we had the joy of seeing six seek and find the Saviour. We earnestly hope and pray now, that Mrs. Ainslie's memory will ever be a stimulus to us who knew her in this district and that we shall faithfully travel that road that will eventually lead us to where she now abides.—C.

## ROSSLAND, B. C.

### Divisional Commander Helps in Harvest Festival Effort

We are rejoicing over the fact that we have reached our Harvest Festival target. Brigadier McLean visited us on Friday, September 20, and the Captain was extra busy gathering in fruit, vegetables, etc. So on the Saturday the Brigadier rolled up his sleeves asd started to carry potatoes, apples and cabbage, etc., into the Hall. This helped out fine, seeing the Captain was alone. Our sale realized $42.

## OWEN SOUND

The week-end meetings (Sept. 27-28) at Owen Sound were led by Brigadier DesBrisay. A special feature of the Sunday night meeting was the farewell of Cadets Florence Williams and Nellie Thomas for the Training College. Both of these comrades have been earne[illegible] in the Corps, especially among the Young People.

## FERNIE, B. C.

### Brigadier McLean Leads Jubilee Meetings—Harvest Festival Victory

Jubilee meetings were conducted by Brigadier McLean at Fernie on September 24. He gave a short synopsis of the Army's world-wide work and the good it was accomplishing. The Commanding Officer, Commandant Greenland, although just recovering from sickness, was present and read a very appropriate message from His Majesty the King.

A message from our beloved General was read by Captain Dorin.

Our Harvest Festival Effort was well on the way when the Brigadier paid his visit.

We are delighted to announce that the Effort went with a swing and the target was smashed.

Captain Dorin, with several of the Bandsmen and Young People of the Corps, worked hard collecting the vegetables, fruits, etc., for the sale. The goods sold well on Monday night, September 29, bringing in the sum of $50.—Martha Reid.

## MIDLAND

### Three Adults and Thirty Young People Seek Salvation

We are having splendid times at Midland under the leadership of Ensign and Mrs. Speller.

One of our Corps Cadets has left us and gone to the Training College. Our prayers follow her.

On October 13, we had special

Cadets Herbert Payton, Martha Edwards and Ina Curry, of Peterboro, all of whom have come up to their present position through the Junior Corps.

Thanksgiving services, when three persons surrendered to God in the Salvation meeting at night. In the Company meeting in the afternoon twenty-eight children were converted.

On October 19 we had the joy of seeing two more of our Young People seeking Salvation.

Mrs. Speller has been sick for several weeks, but through God's wonderful goodness is amongst us again working for the extension of His Kingdom.—M. V. L., Corps Cadet.

## HUNTSVILLE

The Bandsmen conducted a meeting on a recent Thursday night. Sister Mrs. Higgins was enrolled as a Soldier.

We recently had a social evening for the Young People which was attended by over one hundred. On Sunday, October 12, the Rev. [illegible] (Methodist), and Rev. Bern[illegible] (Presbyterian), took part in the night meeting.

## ST. JOHN ITEMS

### A Budget of Interesting News Concerning Army Doings in the City

Ensign Condie conducted the night meetings at St. John II, on Sunday, October 19, assisted by a few comrades from No. 1.

Captain South is holding on at No. III. in the absence of Adjutant Wells, whom we hope to see return next week. The Captain is a great lover of the children's work, and is never happier than when he is conducting the Young People's meeting. Last Sunday five boys and girls gave themselves to the Lord.

Carlton is doing well under the command of Captain Wheeler. This part of the City is feeling the effect of the earnest and untiring work the Captain is doing. She is getting out of the Ruts, and of this we shall hear more later on.

Lieutenant-Colonel Chandler on his arrival in the city at once dived into inspection work although it was late in the evening.

Brigadier Des Brisay, the Women's Social Secretary, is also a visitor to the city.

The Divisional Officer, Brigadier Moore; Adjutant Best, the Chancellor, and nearly all the Corps Officers, are jubilant over the Halifax Congress.—Arthur Sheard, Commandant.

## PARRSBORO, N. S.

### Harvest Festival Victory—New Officers Welcomed

We have said farewell to Cadet Hamon, who has left for the Training College. He was in charge here and won the respect of all the people. He was only able to launch Harvest Festival when he had to leave, but Lieutenant Wheeler and Cadet Goodwin came in and with the help of the comrades the target has been smashed.

We also have said farewell to Lieutenant Wheeler and Cadet Goodwin. They only came in for a few weeks but in their short stay won the hearts of all the people.

We are welcoming Captain and Mrs. McTavish and are believing for good times.—C. M. H.

## WEYBURN

### Nine Seek the Saviour

God works through our prayers. Sunday, October 12th, was one of the happiest and most blessed days we have had in this Corps for some time.

We had grand meetings all day and closed with a prayer meeting at which nine sought the Saviour.

The meetings were conducted by Adjutant Richardson, of Regina, assisted by Lieutenant Taylor, who has come to Weyburn to assist Captain and Mrs. Parsons.

## GUELPH

On Sunday, October 19, eight seekers knelt at the Mercy Seat at Guelph. The Juniors occupied the platform in the afternoon. Bandsman Percy Ede spoke at night.

Attendances are increasing and cartridges have doubled. We are looking forward to a good winter campaign under the leadership of Ensign and Mrs. Riches.



## WEDDING AT CHESTER

### Lieutenant Dennis, R. A. F., is United to Songster Sergeant Edith Creighton by Lieut.-Colonel Miller

The wedding of Songster Sergeant Edith Creighton and Bandsman Gordon Dennis was conducted at Chester (Toronto), on Monday, October 20th, by Lieutenant-Colonel Miller. Amongst those present were Mrs. Commissioner Richards, Lieutenant-Colonel and Mrs. Bell and Mrs. Miller. The bride was supported by Captain Florence McGillivray, and the groom by Ensign Ham.

The Chester Band played a few bars of the Wedding March as the wedding party entered the hall, and the Songsters sang the Benediction after the ceremony was performed.

Mrs. Richards led in prayer and when speaking afterwards told how Mrs. Dennis had been a good daughter and a good sister and assured Brother Dennis that he was getting a good wife. Captain McGillivray said that she had looked up to Edith all her life and had been her friend for a long time.

Ensign Ham spoke about the services of Brother Dennis at the front and said how delighted the Corps at Chester was to have him as a Bandsman. Brother Dennis has not been a Salvationist very long but has proved himself to be worthy of the name and a credit to the Corps.

Mrs. Miller made reference to the bride's parents, the late Major and Mrs. Creighton, who were among those who went down with the Empress of Ireland, and told how Edith had looked after her brothers ever since the accident.

Brother Dennis, who was in his uniform as a Lieutenant of the Royal Air Force, and had the ribbon of the Royal Flying Cross, said that he was well at home amongst Salvationists and would continue to do his part.

Mrs. Dennis assured all that she was very grateful for God's care and protection over herself and loved ones and would continue to work hard for Him.

## TORONTO I.

### Mrs. Brigadier Green Leads the Sunday Meetings—Fourteen Seek Salvation

God is continuing to bless us and manifest His saving power at Toronto I. On Thursday, October 23, three backsliders returned to God. These have been visited and prayed with, and give good evidence that they have the peace of God, and are growing in grace.

Mrs. Brigadier Green, who has been visiting and doing real good work among the Juniors, was with us on Sunday, 20th, assisted by Captain and Mrs. Moat. Commandant McElhiney was also with us at the evening service.

The Brigadier's talks to the Juniors will do much to help them to live for Christ, and will not soon be forgotten.

Brother Rolston, who a few weeks ago was converted, is doing good work for God in the open-air, and making big attacks on the Devil.

At the evening service at which Mrs. Brigadier Green and Captain Moat spoke, and at which Commandant McElhiney worked hard for souls in the prayer meeting, fourteen knelt at the Penitent Form.—Alfred Steel, Corps Correspondent.

## WANTED

Captain Kitson (Yorkton, Sask.) is desirous of obtaining lantern slides suitable for use in Young People's meetings. He would also like to get back numbers of "The Officer," previous to July, 1913.

## NEWCASTLE, N. B.

### New Officers Welcomed—Mrs. Brigadier Moore Conducts Sunday Meetings

Captain Florence Edwards and Sister Mrs. Marshall, of St. John, N. B., who have been supplying at Newcastle, N.B., have farewelled, and Captain Ferrel and Lieutenant Painting have been welcomed.

Captain Edwards and Mrs. Marshall worked hard and faithfully during their stay in Newcastle and by their untiring efforts our Harvest Festival target was the first to be smashed in the St. John Division.

On Sunday, October 12th, the meetings were conducted by Mrs. Brigadier Moore. The meetings were all well attended and Mrs. Moore's addresses were much appreciated.

On Monday afternoon Mrs. Moore met the members of the Home League in the Officers' Quarters and a very enjoyable and profitable hour was spent.—G. E. F.

A Chinese Class at Peterboro With Sister Mrs. Betts (Company Guard) and Adjutant and Mrs. Bunton (Corps Officers)

## CAMPBELLFORD

We are in for victory and mean to carry out the instructions given at the Montreal Councils. On Sunday, October 19th, Captain Peddlesden and Lieutenant Lyon were welcomed, and they received the kind of welcome Salvation Army Officers like, for three adults came out to the Mercy Seat and were welcomed home by their Heavenly Father.—"Sunshine."

## ASSINIBOIA, SASK.

### Rejoicing Over Soul-Saving Victories—Ten Senior and Junior Recruits Ready to Enroll

We are in for victory here. Sunday, October 12th, being Young People's Day in Moose Jaw, five of our comrades went in to the Councils. In spite of being short-handed here we had a good day. Brother Overton took the lesson at night and one man volunteered to the Mercy Seat and got gloriously saved.

Sunday, the 19th, was a day of rejoicing and blessing. The best day we have ever known yet since coming here in April. We started off in the morning with an open-air meeting at the Hospital. Attendances were very good all day and every meeting was marked by a spirit of deep conviction.

The prayer meeting at night was the crowning time when two comrades, whom we had been praying for a long time came out for Salvation. How we praised God.

Two young girls who got saved on Young People's Day are taking their stand. We now have six recruits for Senior Soldiership and four for Junior.

We are holding special prayer meetings for our coming campaign.

## TUFT'S COVE

On Sunday, October 12, we had with us Captain Jones from Dartmouth, and Ensign and Mrs. Ward from Halifax, who were the means of a great spiritual uplift.

On Sunday, October 19, the Outpost Sergeant led on.—John P. Wimble, Sergeant.

# "OUT OF THE RUTS"

## Urgent Call to Individual Effort and General Aggression

### OBJECTS OF THE FALL AND WINTER CAMPAIGN

(1) To press upon every Local Officer, Soldier, and Recruit personal acceptance of responsibility for the souls of the people, both in and out of meetings.

(2) To increase the power and effect of the present regulation meetings by making them more really earnest and desperate efforts for the Salvation and Sanctification of individual souls. To lift and keep them out of ruts of formalism by securing the direct, personal interest of every Local Officer, Soldier, and Recruit in all the proceedings.

(3) To diligently seek for opportunities for aggressive work. To find out where people congregate and go to them with Salvation. To hold short meetings at factories at the dinner hour; at early or late markets when the country people come into town to shop on Saturday afternoons; at race or sports meetings; and so on. These need not be of great length, nor depend on the attendance of a large number of Soldiers. Just two or three Salvationists to sing, pray, and speak for a few minutes.

(4) To arrange for the holding of weekly cottage meetings in as many places as possible, appointing Local Officers and Soldiers to lead them.

(5) To open Outposts in every possible direction, with Envoys to work them.

(6) To look upon all the old hands and re-enlist as many as possible of those who are not now with us. The old Corps' books should be turned out and a list made of all the names which appear on them. Also of people who formerly attended our meetings but do not now do so. These should then be systematically visited, and Local Officers and Soldiers who can give the time set to work to help to do it.

(7) To go to the unconverted in their homes. After the visitation of the old hands has been thoroughly carried out, house-to-house calls should be made and those people who do not at present go anywhere to hear about Salvation sought out; personally dealt with, and invited to the meetings.

(8) To pay very special attention to the development of the Young People's Work; and particularly to endeavour to get into the meetings and to join the Companies the many young folk who at present run wild about the streets on Sunday and receive no definite teaching about God and their souls.

(9) To organize Fishing and Praying Bands in every Corps.

(10) To increase the sale of Army Periodicals in public places and from door-to-door.

## ANYOX, B. C.

### Brigadier McLean and Commandant Habkirk Pay a Visit and Conduct Meetings at Mine and Beach

Recent visitors to Northern British Columbia were Brigadier McLean and Commandant J. Habkirk. Their trip north included a visit to Anyox, which was profitable to the Officers stationed there.

During their visit the Brigadier and Commandant visited the hospital, conducted meetings at the mine and beach—including an interesting musical in the Union Church, kindly loaned by the Pastor. The Young People were not forgotten in the least, and a good number listened very attentively to the interesting object lessons, based on the Scriptures, by Commandant Habkirk.

A visit to the Smelter was enjoyed by the visitors, and they concluded Anyox to be a most interesting town, although so secluded seemingly, from other places.

The Corps Officers are working hard to advance the Kingdom.

## BROCK AVE. (TORONTO)

### Envoy and Mrs. Neil Lead Week-End Meetings—A New Bandsman Welcomed

The week-end meetings at Brock Avenue Corps were led by Envoy and Mrs. Neil. In the Holiness meeting four comrades came forward for consecration. There was an attendance of eighty-two children at Company meeting and they much enjoyed the talks of the Envoy and his wife. At night Young People's Sergeant-Major Mrs. Bamford, who has been laid aside through sickness for some time, was welcomed back and all were delighted to see her once again. Bandsman Barclay was also welcomed as a new member of the Band. He has moved into the District from West Toronto.

A very pleasing sight during the prayer meeting was that of a Junior leading a little girl to Jesus and dealing with her at the Penitent Form.

## HAMILTON III.

### A Tea and Social Evening for Returned Veterans—Divisional Commander Presides

This Corps compares favourably with many larger Corps in the quota of men who went overseas. Since their return the Corps has done everything possible to show its appreciation of services rendered to our country.

Many of the returned veterans are again in the front line fighting for God and the Army.

Recently we gave a tea at which all returned men of the Corps were the guests. Lieutenant-Colonel Hargrave and Major McAmmond were with us and the Colonel presided at a musical festival in the evening rendered by a Band made up of returned men, twenty-one in number. Our late Bandmaster, D. Collins, conducted.

Colonel Hargrave gave a brief address.—F. H. B.

## FORT FRANCIS, ONT.

Captain Fletcher is leading on at this Corps. On October 12 a mother and son knelt at the Penitent Form. A Sister was enrolled as a Soldier. Three times a week we go to the American side of the river and hold an open-air meeting.—M.S.

(See Page 15 for Other Corps Reports.)

# Local Officers, Bandsmen and Songsters

## Our Bands and Songster Brigades

**Some Live Notes as to Their Activities in Helping to Extend the Kingdom of God Throughout the Land**

### REGINA BANDSMAN

**Has Returned From Overseas—Visited Old Home Corps—Is Now Playing Trombone**

Bandsman Henderson came from Kilmarnock, Scotland, with his father to Regina in 1911, and the latter has been Bandmaster ever since. Bandsman Henderson was converted under Adjutant Weir in 1913. He was given an instrument and soon made good progress and at the present time is our G. trombone player, and is a credit to the Band. He joined His Majesty's forces and went overseas. While there he visited the Salvation Army Huts and has the greatest praise for the way he was treated by those in charge. While at Witley Camp, England, he met the Officer who was stationed at his home Corps in Kilmarnock, twelve years ago, Captain Mrs. McCormack. He also went to Kilmarnock, to visit his uncle. Whilst here he played in the home Corps Band.

He states that there was a great change, so many faces missing since he left, but they were still keeping the old Flag flying. Our comrade has taken up his old place in the Band. The firm where he worked before his enlistment offered him a better position which he accepted and has now settled down with his wife. They were married the same week as he returned from overseas by Brigadier Coombs.—R. J. Corbin.

### WALKERVILLE, ONT.

**Visit of the Windsor Songsters—Cheering the Sick With Song**

On Sunday, October 19th, the Windsor Songster Brigade and several Bandsmen visited Walkerville. The singing of the Brigade in the open-airs aroused great interest.

In the afternoon the Brigade held open-airs which were a blessing to several sick people.

At night a good crowd gathered and under the leadership of Songster Leader Hancock the Brigade rendered in excellent style several selections. Each Songster testified, and at the close of the meeting we had the joy of seeing one soul at the Mercy Seat. All who heard the Songsters were delighted.

Captain Jones conducted an enrollment service when one comrade took his stand as a Blood and Fire Soldier.

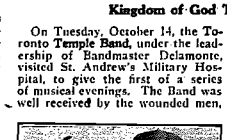
### SALVATIONISTS FIRST

The first qualification in a Salvation Army Bandsman should be a definite spiritual experience. Of course we could very readily add to the numbers of our Bandsmen all over the world were our leaders to lower the standard of life and conduct. But that would be disastrous. Salvation Army Bandsmen must first be Salvationists—men saved by the grace of God, and given up to Him. Then comes their music.

### TRIPLE-TONGUEING

The manner of triple-tonguing is to pronounce tu-tu-ku first slowly and then rapidly until it can be done "in time" as written in the copy. To practice this, start on an open note, say G. Acquire tu-tu-ku, tu; then tu-tu-ku, tu-tu-ku, tu-tu-ku, tu; and so on. There are plenty of books published which give lessons.

On Tuesday, October 14, the Toronto **Temple Band**, under the leadership of Bandmaster Delamonte, visited St. Andrew's Military Hospital, to give the first of a series of musical evenings. The Band was well received by the wounded men,



**Bandsman Henderson (Regina) and His Uncle.** (See Column 1)

and every evidence was given of the enjoyableness of the evening's music.

The items included: "Vesper Hymn," "Glory" selection, "Soldiers of Christ," and the "Saviour at the Door." A cornet solo was rendered by Bandmaster Delamonte, trombone solo by Bandsman J. Nixie and Bandsman Darling's son, Bert, sang two solos.—Band Correspondent.

* * *

The **Temple (Toronto) Band** is progressing very favourably under the leadership of Bandmaster W. Delamont. We are getting back to our pre-war strength. On a recent Sunday eighteen Bandsman, when invited to do so, rose to their feet, signifying that they had come up to their present position from the Juniors. Thank God! for Salvation that saves the young as well as the old. —"Mac."

* * *

The **Sydney Mines Band** recently said farewell to Bandmaster Morrison, who, with his wife, has entered the Training College. Brother James Ross is now Bandmaster and Brother Fred Ludlow Band Sergeant. Under their leadership we are making progress.

* * *

On Tuesday evening, October 1st, at Band practice, the **Peterborough Temple Band** said farewell to Bandsman Herbert Payton, who has entered the Training College. We are indeed sorry to lose Herb, but we are proud to let him go into such a noble work to which God has called him. He has been a faithful member since his return from overseas, where he did all in his power to keep the Flag flying and where he promised God, should he return to his home, he would become an Army Officer. On behalf of the Locals of the Band the Bandmaster, Deputy Bandmaster, and Band Sergeant spoke words of encouragement to Herb. Bandsman F. W. Robinson spoke on behalf of the Male Quartette, of which Bandsman Payton was a member. Bandsman W. Payton (father of Herb), also Bandsmen J. Richardson, W. Northcott, and Adjutant Bunton also spoke. On Sunday morning, Sept. 28th, at the Holiness meeting, while the Band was playing the "Calvary" selection, a backslider came home and sought and found Salvation.

* * *

The **Brandon Boys' Band** gave a Musical Festival at the Ninette Sanatorium on Thanksgiving Day.

There are about eighty soldiers receiving treatment at this Institution and they as well as the other patients evidently enjoyed this special treat. Commandant Habkirk accompanied the Band.

Each patient of the institution received a box of chocolates as a Thanksgiving gift from the Salvation Army. Expressions of gratitude for the kindness of the Army were many.

* * *

The **Calgary Band** commenced a series of Musical Festivals in the Citadel on Monday, October 20th. The number of instrumentalists in the Band at present is 32, under the leadership of Bandmaster Creighton.

* * *

The **Vancouver II. Songsters** are improving wonderfully. They are under the leadership of Brother Payne, former Songster Leader of Regina, and a live wire he is.

—R. E. H.

* * *

Bandmaster T. Owen has taken charge of the Band at **St. John I.** and Ensign Condie, who has been temporarily in charge now takes his place in the Band. Under the baton of the new Bandmaster the Band rendered some splendid music on Sunday, October 19. Adjutant Ursaki, the Corps Officer, spoke of the great help Ensign Condie had been to the Band and publicly thanked him for his services. The new Bandmaster was given a rousing welcome.

* * *

We now have a little Band of eight pieces at **Weyburn**, which is a considerable help in the meetings and open-airs. The Corps has supplied the Band with several more instruments and we are hoping to have a nice little Band when the time comes for the opening of our new Citadel which we expect will be built shortly.—W. G. A.

* * *

On Sunday, October 4th, good meetings were conducted at **Lethbridge** by the Band under Bandmaster Barnard. In the Holiness meeting Band Sergeant T. Russell gave a short and profitable address.

The afternoon meeting was in charge of Bandsmen E. Tickner and W. Mercer. At night the Bandmaster, assisted by Sergeant-Major Tullock, and Bandsman W. Tullock, took charge. Good bright testimonies were given by Brother Redshaw; Band Sergeant Joyce and Bandsman Slarks on full salvation.

Scout Leader Brother Frayne gave a good practical address. Adjutant and Mrs. Johnstone rendered every assistance. There was much joy over the return of a Backslider to Christ.—H. D.

### POWER OF MUSIC

**An Extract From a Reading at a Bandsmen's Monthly Meeting**

What a power music has been in proclaiming the Gospel! What a power it has been in the uplifting of mankind! Wherein lies this great and fascinating power of music. It lies in the fact that music is built, governed, and expressed by the sole aid of Divine laws. There is not one law controlling the art of music which does not emanate from God Himself. So then, to quote the words of one of the foremost musicians of this city: "There is no wickedness in music: it may have wicked associations, but in itself there is no evil."

Let me say a word to the younger members of the Band.

First, don't begrudge a little time for practice.

Second, endeavour to produce a pure, clean tone; learn to love pure tone and to hate harsh sounds.

Third, love regular pulsations, and hate the ignorant and lazy habit of ignoring the proportional value of each note in a bar.

Beethoven is reported to have said, "That mind alone whose every thought is rhythm can embody music, can comprehend its mysteries, its Divine relatives." It is well known that the same great master could tolerate wrong notes but would storm at his pupil for wrong rhythms.

In these two great principles, purity of rhythm and purity of tone, lie the glory and beauty of music, but purity of rhythm must always stand foremost.

[To the above excellent advice we would add just one word—let all our music be played for God! —Ed.] —The Bandsman, Local Officer and Songster.

### SPEAK OUT FOR CHRIST

Salvation Army Local Officers ought to be examples in testifying. Often we find even Band Locals who do not "come out" enough in this respect. Bandsmen do not want to give the impression that they are "musicians only." Testimony and exhortation ought to be as readily given as the blowing of demi-semiquavers. We want more of this sort of thing among our Band-lads.

I heard of a man who, owing to adversities, had decided to end his life. He approached a river; he stood by, looking over the bridge, waiting for some one to pass who was coming, ere he plunged into the murky cold water. That same one happened to be a God-fearing woman. She guessed that something was wrong, approached, and spoke to him. He stumbled that the flowing river beneath was the place to settle his troubles. She spoke kindly of what God had delivered her from, and said: "I'll tell you of the real river, where your troubles can be settled. It made glad the people of God." She dissuaded him from his terrible purpose.

Twenty years later she met him, and he had been working for God ever since. The testimony and kind words proved effective.

* * *

An iceberg on the platform cannot kindle a fire in the audience.

Nothing is so much your own as your sins. But you can be saved from them.



# SALVATION SUNSHINE DISPELS SOCIAL SHADOWS.

## DOOR OF HOPE

**Is Found By Many Unfortunate Girls Through the Women's Social Work**

A series of articles recently appeared in the Winnipeg Tribune on the work of the Salvation Army. We republish the following, which describes the Women's Social work:

"An unalterable belief of the Army is that no matter how degraded, poor, or sunken a man or woman may be, he or she ought to be afforded an opportunity to lead a clean, wholesome life. Such people can best be helped by being enabled to help themselves. A mere change of scene or circumstances is of little avail unless the character be elevated also, by the aid of religious and moral training. No one is irreclaimable, the only qualifications for assistance are a need and a resolve to do right.

### Many Girls Helped

"No branch of the Army's Social work, however, has been so helpful as the Women's Rescue Section. Many poor unfortunate girls on the verge of despair, and often of suicide, have found a "Door of Hope" open to them in the Salvation Army Home. Many sad stories can be related of this work. The following are typical of many.

"A girl of 23 applied to the Salvation Army Home for admittance. It appeared that a year previously her mother was taken ill and died, and a month later her father also died suddenly, leaving her with six younger children to care for. She was left practically alone with the responsibility of her young brothers and sisters, and when a young man began to pay certain attentions to her she naturally encouraged the same. It was not very long before difficulty arose, and she came to seek advice from the Salvation Army, whom she had been told could help her. She opened her heart to the matron and told her story, and, on making investigation from Salvation Army Officers in the town from which she came, the matron was able to corroborate the same. She was admitted to the hospital and received care and kind treatment from the hands of the Officers. In the course of time she professed conversion at one of the little meetings in the Home and eventually returned to her home town, where friends welcomed her, and she again took up the responsibilities of the orphan children left behind.

### Restored to Sanity

"Rebecca was brought to the Army Home in an advanced state of delirium tremens. For several nights she was practically out of her mind. Gradually, however, with proper medical attention and careful treatment, she was brought to a measure of health and physical strength. In due course a situation was procured for her, and the matron receives letters regularly both from herself and her employers. The woman, at one of the meetings in the hospital, professed conversion and assures the matron that she is realizing the power of God day by day in her life; and has every intention, by the help of God, of doing well. She says that her whole desire is to try, by her changed life, to return the kindness that has been expended upon her. Her employers also are more than pleased with her."

## REFORMING FEMININE REBELS

**Newspaper Reporter's Impressions of the Kildonan Industrial Home, One of the Salvation Army's Winnipeg Institutions**

REFORMING the rebels of society is a task that everyone talks about with the greatest zest and optimism—over a twenty dollar madiera tea cloth or a forty-cent cigar. It is a task, the self-satisfied vociferous advocates of which feel like a million dollars for advocating. It is a task which should be the ribs and backbone of the Social Uplift movement. Especially should it be this when the rebels of society happen to be little girls either instinctively rebellious to a world which has offered them nothing of kindness, or weak-minded women who helplessly follow the path of least resistance.

Yet the Salvation Army is practically the only institution of its kind which is making a genuine effort to bring back to the straight and narrow way those unfortunate bits of feminine humanity who have fallen into the hands of the law. The Salvation Army Girls' Rescue Home in West Kildonan has been established to take the place of a prison home for girls—it is a place where Officers of the law may send sinners who offer possibilities of redemption to anyone enterprising enough to "carry on" with the work of redemption. Here miscreants of all kinds from the twelve-year-old doll thief to the hapless drug addict, who has trudged down all the lurid pathway of crime are congregated for reformation.

Now the two questions which one is inclined to ask when hearing of such work are "Do they want to be reformed?" and secondly, "Is such reformation a paying investment for the State?"

To get a first hand answer to the first question the Telegram reporter took an afternoon off early this week and in company with Mrs. Brigadier Potter of the Salvation Army visited the twenty-four girls now detained in the home, half expecting to hear shrieks of protest against the authority of the home disturbing the calm of a perfectly good September day and to see a group of furious females openly rebelling against all our codes of honour, morality and what not.

Instead the remains of a carefully tended vegetable garden first met her eye as she advanced up the long pathway and she was informed that the girls had cared for the garden practically unaided, and took the greatest pleasure in doing it.

At the side of the building a pinafored Miss of some eighteen summers was solemnly polishing a Ford Car, under the supervision of Commandant Hanna, with the gratified absorption of a bride who was trying out a new furniture polish on the "handsomest" wedding present from rich Uncle John.

A comfy, stretching dog wagged his tail as the reporter and Mrs. Potter ascended the stairway and indoors a sleek black pussy offered her cushioned chair with the well-bred courtesy of a feline of the prize-winning species.

So much for the surroundings—just like home! Mrs. Hanna, the matron, wore a kind motherly smile and a big white apron to add the last touch of homeliness to the scene.

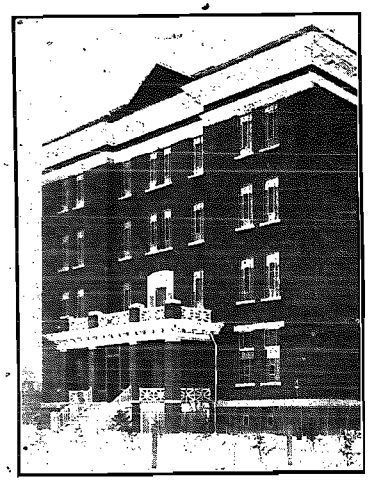
The girls themselves were assembled in a bright room engaged in the intricacies of knitting and to any remarks addressed them they responded in a tone of boarding school propriety.

A close-up picture brought out the differences between a school and this near prison full of social rebels, however. But it was a difference vastly different from the difference which might be imagined. The quintessence of suffering had been distilled from the heart of tragedy and poured into the lives of some of those poor bits of human driftwood. One youngster, scarce more than sixteen, who had been an inmate of different reformatories in Western Canada since early childhood, had for her parentage, a mother who found a livelihood in the gutters of London and a father who threw her out into the world to steal or die when she was a tiny tot.

### Anxious to be Good

Evidently she was possessed of sensibilities beyond what her heredity and environment owed her for she seemed to cherish a sense of injury and had a most vicious temper which on one occasion prompted her to smash the windows in her room as a revenge for a slight, though fancied, unmerited punishment. At the same time she was pitifully anxious "to be a good girl" though thoroughly satisfied in her own mind that wickedness was a clinging dragon which entwined its claws in the very depths of her nature.

A little woman who had no more than eighteen years to her credit had lived a lifetime of physical suffering and moral degradation, the only saving grace in her situation being that she was yet too ignorant of the first laws of life to know how morally corrupt she had been. In fact when she entered the home a little over a year ago she scarce knew the A. B. C. of the English language let alone the A. B. C. of right living. Yet a short interview with her ended in a burst of tears and the sobbing confession that "she always had wanted to be good, and she wished someone with a firm hand would just make her work and go straight all her life." Not one of them are recalcitrant to the control of the home. They rapidly absorb its atmosphere and submit to its influence with willingness. Need any further answer be given then to the question, "Is such reformation a paying investment?" — Winnipeg "Telegram."



**Kildonan Home for Women and Girls, Winnipeg**

### PLEADED FOR PRISONER

**And He Was Let Off With a Warning**

A young man recently appeared in the Hamilton Police Court charged with stealing a motor car. The complainant intimated that he did not desire the lad to be punished and Major Burrows, the Army's Police Court Officer in the city, appealed on his behalf.

"He has been working steadily for the past two years and has never been in trouble before," the Major said.

"I will allow him to go this time," the magistrate said, "but if I hear that he is idling or in bad company, I will have him brought here to receive sentence."

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# WAR CRY

Printed for The Salvation Army in Canada, Newfoundland, and Alaska by The Salvation Army Printing House, 18 Albert Street, Toronto, Ontario.


## EDITORIAL NOTES

### The Ontario Referendum

THE final official returns of the Ontario Referendum have not yet been published, but it has been made so evident that the victory for Prohibition is an overwhelming one that public interest in the matter, so far as any speculation as to what the exact figure will be, or the belated individual returns that come in, has so far vanished that if they are mentioned at all in the press they get only a line or two in an obscure corner.

It is accepted that Prohibition is the will of the people of Ontario, and there's an end to it.

This is satisfactory so far as it goes, but the public should keep in mind the necessity of seeing that the action required to secure that their wishes are made effective so far as the manufacture and importation are concerned, is taken at the right and proper time.

### Beware of the Poison Gas

THEN, while this is undoubtedly a great triumph for God and righteousness, and there has been a smashing of the Devil's "big guns" which gives legitimate cause for great rejoicing, it must be borne in mind that there are other sins—we may even say worse—than drunkenness, bad as it is, and dreadful as are the miseries it inflicts.

The Salvation Army is out to fight sin and wrong doing of every description. It rejoices when there is a triumph over any flagrant and outward manifestation of the evil there is in the human heart, but the message that has been entrusted to it, and which it is its mission unceasingly to proclaim, is that all outward wrong springs from inward evil—that the best way to put wrongs right, because it is the most effective, is to have a change of heart.

There is necessity for constant watchfulness on the part of all who are engaged in the Salvation War, for if the devil can succeed in diverting attention from the main issue, even the loss of such prominent "artillery" as make up the battery of Strong Drink, will be more than compensated for by the opportunity he may find of pouring out upon the people, unhindered, the poison gas of indifference to Salvation, and thus put them to sleep, so that the evil that is in the heart may be allowed to go on working its destruction and the soul may be lost.

### Equipment for Service

WE need hardly say that full equipment for every campaign is within the reach of every true-hearted Salvation Soldier. The Armoury of Heaven is at his disposal. He must, however, ask for and appropriate what he requires. God will supply all we need, but He desires that we should seek diligently for it. He will compassionate and make up for weakness and deficiency, but not half-heartedness.

Upon the speaker who misses his mark because he has not previously exerted his mind to compass his subject; upon the commander whose plans miscarry because he has not paid attention to the proper organization of his forces; upon the soloist who fails to reach the heart of the sinner because he has not learnt the words of his song and mastered the tune; upon the Bandsman who spoils the attractiveness of open-air or march because he has been careless in getting hold of his part; upon, indeed, anyone who fails to come up to the mark with any detail of the War, no matter whether his duty may be to take a leading share in the fight, or render some prosaic service in the background, falls the responsibility of any failure, or limitation of success, which may follow, to the extent to which he might have remedied the defect by care and preparation. This thought is capable of expansion and application to every possible phase of Salvation fighting.

### Corps Cadets and the Guards and Scouts

TO the subject of the relationship of the Corps Cadet Brigade and the Life-Saving Guards and Scouts we made reference last week. Continuing, we would say, that while there may be isolated instances in which the more recently formed organizations have absorbed attention which should have been devoted to the Corps Cadet Brigade, there is evidence that both are developing side by side in a mutually helpful manner.

Taking a three years' survey of the situation we find that the number of Corps Cadets in the Canada East Territory has nearly doubled, while the classes held for them, and the attendance at these, has been almost trebled. The progress made by the Guards and Scouts is well known.

As we pointed out last week, the Guards and Scouts should be a fruitful field for the production of Corps Cadets. Further than this, just as the training and study which are included in Corps Cadetship, when that stage is reached, have proved invaluable to the young men and women when they have become Officers, it will be found that the knowledge they acquire, the discipline they undergo, and the alertness aroused in the "Life-Savers" form a ground work for usefulness in mature life that cannot very well be over-estimated.

Anyone who knows anything at all of the variety of the demands that are made upon Salvation Army Officers will at once see, if they study the work of the Guards and Scouts, that there are a hundred and one ways in which the ability of the future Officer to serve God and the people will be increased because he or she has, when young, passed through their ranks.

# Young People's Council

## Is Conducted at Moose Jaw by the CHIEF SECRETARY and MRS. TURNER—Seasons of Much Blessing and Inspiration —Forty-one Surrenders for Week-end

A VERY profitable and blessed Young People's Congress was conducted at Moose Jaw by Colonel and Mrs. Turner from Saturday, October 11, to Monday, October 13. They were assisted throughout the campaign by Mrs. Brigadier Potter, Majors Goodwin and Sims, Staff-Captain Larson, and the Corps Officers, Adjutant and Mrs. Beattie.

### Hearty Welcome

On Saturday night a splendid meeting was conducted in the Citadel by Major Sims, when delegates from Assiniboia, Estevan, Regina, Herbert and Swift Current were given a hearty welcome.

Staff-Captain Larson, Divisional Young Peoples' Secretary, made everybody feel at home right at the commencement and got us off to a good start with a rousing congregational song.

Bandmaster Probert, Assistant Guard Leader Eva Delamont, and Adjutant Beattie, on behalf of the Corps, spoke words of welcome to the visiting Young People and expressed their desires that all would have a profitable time.

Life-Saving Scout Leader Diamond (Regina), Lieutenant Battersby (Swift Current), and Corps Cadet Weir (Herbert), replied on behalf of the visitors.

A short programme of music and song was given by the Life-Saving Guards and Major Goodwin read the Bible lesson.

### Splendid Attention

On Sunday morning the first Council was held in a special Hall kindly loaned by the Y. M. C. A. Splendid attention was given as the Chief Secretary spoke.

In the afternoon Mrs. Colonel Turner related many interesting incidents of her early day Salvation Army warfare. Adjutant Beattie gave a heart to heart talk, and Major Goodwin spoke of her personal experiences and of God's present dealings with His people. Staff-Captain Larson told of the splendid advances being made in the Province. The Chief Secretary continued the theme of his morning address.

In the evening Session Mrs. Brigadier Potter and Major Sims made earnest appeals for an out and out service for God. Colonel Turner's address was powerful and convincing and the prayer meeting had not been long in progress before there was a row of seekers at the front. Shouts of "Hallelujah" resounded through the Hall when it was announced that forty-one Young People had come forward and, more shouts arose when Major Goodwin, who had conducted the meeting at the Citadel, brought the information that six persons had knelt at the Penitent Form there.

### Personal Testimonies

On Monday afternoon a good crowd gathered in the Citadel for another Council. About twenty comrades gave personal testimonies to blessings received on the previous day. Some papers were then read dealing with various phases of the Young People's work. Corps Cadet Earl Smith, Sergeant Grierson and Lieutenant Battersby each read a paper, their respective subjects being, "The Advantage of Corps Cadetship," "The responsibility of the Guard to the Company," and "How to find opportunities for work for those in the 'teen age."

The Chief gave an inspiring and helpful address.

There was a big gathering in the Citadel at night, preceded by an open-air meeting and a march in which one hundred Young People and Soldiers took part. About thirty bright, earnest testimonies were given. Guard Leader Muriel Beattie then read a paper on "The Sand Tray Class and how to conduct it."

### Stirring Appeals

Mrs. Colonel Turner soloed and the Band rendered a selection. Lieutenant Parry (Assiniboia) and Lieutenant Battersby (Swift Current) made stirring appeals for a more desperate effort for the Salvation of the young. Both of these Officers were converted in childhood. Major Sims gave an address on the value of the Young People, and Staff-Captain Larson made an earnest plea for more workers.—Guard Leader Muriel Beattie.

# DISTINGUISHED VISITORS

## COMMISSIONER AND MRS. PEARCE AND OTHER OFFICERS

### Arrive in Canada on Their Way to the Far East

Quite a number of distinguished visitors have arrived during the past few days. On Tuesday morning (October 28) Commissioner and Mrs. Pearce, and two of their children, Willie and Mildred, landed at Quebec. They were greeted by Commissioner Richards and Colonel McMillan, who were on their return journey from the Halifax Congress, at Montreal the next day. They are coming on to Toronto in a day or two, and will be present at the Young People's Day which Commissioner Richards will conduct at Hamilton next Sunday (November 2). The Commissioner, it will be recalled, has been appointed to succeed Commissioner Jeffries in Command of Salvation Army work in China.

The arrival of Colonel Iliffe at Halifax is referred to in the report of the Congress.

Brigadier Baugh, who is booked for a tour in Canada West, was another of the arrivals. His son came from New York to meet him.

Others were Adjutant Climpson, who is going to Japan to be Private Secretary to Commissioner De-Groot, and Mrs. Climpson; and Ensign and Mrs. Bigwood, the Ensign having been appointed Vice-Principal of the Japanese Officers' Training College. The last-named having to wait six weeks for a passage to their destination will be doing meetings at various places.

Next week we hope to be able to print photos and further particulars concerning our visitors. In the meantime we [illegible] on behalf of all our readers a hearty welcome



# THE MARITIME PROVINCES CONGRESS

## Wonderful Season of Inspiration and Instruction at Halifax—Crowds Attend Public Meetings—Mayor Parker Welcomes Delegates—The Lieut.-Governor Lays a Foundation Stone of New Maternity Hospital—Forty-four Seekers for the Campaign

## COMMISSIONER RICHARDS IN COMMAND

A CROWD of happy expectant Officers, Locals, Soldiers, friends, and men in khaki, all expressing themselves as glad to be participants in the opening meeting of the Congress, were gathered for the welcome meeting in the Halifax Citadel on Wednesday evening (October 22). On the tick of eight the side door opened and Major Crichton led the way on to the platform, followed by the Commissioner, His Worship the Mayor (the chairman), Colonel and Mrs. McMillan, and the visiting Staff.

### Song and Prayer

The applause had scarcely subsided before the Chief Secretary led off with the opening song, "Come join our Army," which was sung by the crowded audience with vim and vigour.

Prayer followed, in which was voiced the united hearts' desire of us all, and then after another rousing song, Major Crichton, the Divisional Commander of the Halifax Division stood forward to introduce Major Parker.

Mr. Parker said that he and his eighteen colleagues on the Council were not in Office to do nothing; they were there to carry out a programme, and he personally asked the Salvation Army in the city to come and tell him whenever they saw anything that needed improvement, and he would only be too pleased to do all in his power to bring about that improvement.

### Mayor's Good Wishes

His Worship then extended the freedom of Halifax to the visiting Officers, and wished success to the Congress. He further congratulated the Commissioner on looking as young as he did five years ago when, as Deputy Mayor, he occupied the same platform, and said he was certain the Commissioner was the right man in the right place, and that the splendid hospital, the foundation of which was already laid, was evidence of the Army's foresight and vision and would fill an urgent and genuine need.

The Commissioner thanked the Mayor for his kind words and wishes. The Army had its work to do in the moral clean-up and would be ever ready to do it.

Adjutant Richards played a concertina solo, which was greatly appreciated by the congregation, and then the Mayor was given a hearty volley as he retired, having another appointment.

### Short Addresses

Brigadier Moore, of the St. John Division spoke, followed by Brigadier DesBrisay, who gave the interesting statement that she had lived in Halifax when only five years old. Lieut.-Col. Chandler gave a personal testimony to God's power in his own life, and following came a solo by Commandant Sheard.

Colonel Iliffe, from International Headquarters, spoke of the great pleasure he had in being present, and said he was charged by the General to give his love to all the comrades assembled and assure them of his great interest in the gathering and prayers for a mighty out-pouring of God's spirit. He said God was moving in a wonderful way in the Old Land and that great trophies were being won for Him and giving their personal testimonies on the streets to the wonder-working-soul-saving power of the Blood of the Lamb. There was evidence all around that the people were turning to God and the Bible. The Colonel closed with his own testimony to the possession of God as His Father, Christ as His Redeemer, and the Holy Ghost as his constant companion.

The Field Secretary (Brigadier Morris) spoke on behalf of Lieutenant-Colonel Miller, Lieutenant-Colonel Morehen and himself. He gave expression to the appreciation they felt at having the opportunity of being present at the Congress.

Colonel McMillan drew the meeting to a close. Every moment had been full of interest, joy and Salvation fervour, giving promise of greater things to follow in what has proved a memorable Congress.

The Officers' Councils which were held on Thursday and Friday have been a season of blessing and helpfulness. Rich blessing came upon the gathering during the seasons of prayer, all hearts were moved upon by the Holy Spirit, and revelations were made of God's will.

In his addresses, the Commissioner was aided by the Spirit in imparting instruction and inspiration that will make these Sessions the starting place of new life and development which cannot but have great effect upon the future of the Salvation Army in the Maritime Provinces.

Throughout our Leader was ably backed up by the Chief Secretary, who made a specialty of the introduction of new choruses, which were taken up most readily and with enthusiasm.

During the Councils papers were read as follows:

"The 'teen age and its problems and demands," written by Brigadier Barr, read by Adjutant Burton; "Corps Finance and the Tithing System," Brigadier Moore; "Self Improvement," Major Crichton; "The Preparatory Class and its importance," Commandant Higdon; "Corps Cadets and their duties," Adjutant Best; "Visitation and how to keep the Visitation Record," AdjutantUrsaki; "The returned soldier," Adjutant Hargrove; "Opportunities in the Rural Districts," Adjutant Ellsworth; "Open-air meetings and how to make the most of them," Adjutant White; "The Officers' Quarters," Adjutant Miller; "Young People's Camps and Camping," Ensign Cranwell; "How to advertise," Ensign Ashby; "The Young People's Library, its purpose and care," Ensign Davis; "Young People's Demonstrations," Captain Bosher; "The Cradle Roll," Captain Greatrix; and "How to organize and equip a Scout and Guard Troop," Captain Lane.

The Session on Thursday evening was opened to the Local Officers, and these comrades quickly entered into the spirit of liberty and uplift which characterized the Councils throughout.

Lieutenant-Colonel Morehen gave a testimony to God's saving and keeping power and pleaded for the hearty co-operation of the Local Officers to secure Candidates.

### Personal Testimonies

Lieutenant-Colonel Miller also testified and spoke of God's ability to save and help in every time of need. He earnestly pleaded that every heart should seek to be possessed by the soul-saving spirit.

Brigadier Morris also gave a personal testimony as well as addressing words of encouragement to the Local Officers. He sought their backing for every undertaking of their Commanding Officers.

Mrs. Colonel McMillan gave a stirring address, reviewing the work done by Women Salvationists during the past five years in connection with the great war. By loud applause the company present endorsed every word that was said.

Adjutant Richards then gave a solo on the concertina, which was very much enjoyed.

In between the different items some of the new choruses already referred to were introduced by the Chief Secretary, and were sung most lustily.

### Soul-Stirring Address

The Commissioner gave a soul-stirring address. Just as the climax was reached the 9.30 gun on Citadel Hill boomed forth a thundering "Amen," and the whole congregation joined in. Then the service was brought to a close by a Consecration chorus, and as the congregation dispersed they could be heard saying one to another, "This has been a wonderful meeting."

Commandant Sheard also sang a solo in this session.

Following the conclusion of the Commissioner's address on Friday afternoon several Officers were called upon. Adjutant Burton, the Divisional Officer for the new Cape Breton Division, spoke of the great blessing and inspiration the Congress had been to Mrs. Burton and himself and the Officers of their Division, which he called "The Baby."

Brigadier Moore said that the Congress had been a wonderful blessing and that the Spirit of God had been with them in power. The efforts of the Commissioner had been a great inspiration to them and had also drawn them together. He could depend upon them for God and the Army.

### Come to be Refreshed

Major Crichton said, "Truly we have been sitting together in heavenly places with Christ Jesus. These Councils have been worth all the money expended, for from lonely places many have come to be refreshed." In speaking of the papers which had been read he likened them to flashes of light. The Major also said farewell to the Officers of the Division.

Lieutenant-Colonel Chandler then spoke a word on behalf of the workers at the Military and the Men's Social Institutions, and the Territorial Headquarters Staff. "These Councils," he said, "have been a time of great blessing. The workers from the Institutions have received a great uplift, and to all the Councils had been a wonderful season of soul-refreshing."

Brigadier DesBrisay spoke on behalf of the Women's Social Officers, to whom, she said, the meetings have been a great medium of blessing and encouragement.

The Soldiery and the Locals were invited to attend the Friday evening Session, and there was present a splendid number. The Chief Secretary opened, and in the first song the company present entered into the spirit.

The Chief Secretary introduced

(Continued on Page 12)

## LATEST NEWS BY WIRE

HALIFAX, October 26.

**The 1919 Congress for the Maritime Provinces was brought to a glorious finish to-night in the Majestic Theatre (Halifax).**

**From start to finish it has been a wonderful season of inspiration and instruction.**

**The Holy Spirit brooded over the gatherings and upheld the Commissioner in a mighty way. At no Congress has he been heard to greater advantage and profit.**

**The meeting in the Majestic Theatre on Sunday afternoon was presided over by the Lieutenant-Governor. The Commissioner's lecture, entitled, "A Glimpse at the Army Work All Round the World," was thoroughly enjoyed by the large crowd present.**

**The Sunday night meeting was a fitting climax to the Congress. Over thirteen hundred people gathered in the theatre. From the opening song the Spirit of God moved mightily upon the crowd. The Commissioner, by the aid of the Holy Spirit, poured forth a red-hot message of Salvation. A desperate battle for souls followed and twenty-seven seekers knelt at the Penitent Form. The total number at the Mercy Seat throughout the Congress was forty-four. Hallelujah!**

**Colonel Iliffe, Colonel and Mrs. McMillan, visiting Staff and Delegates ably supported the Commissioner throughout the Campaign.**

**William Morehen,**
**Lieut.-Colonel.**

## PARAGRAPHETTES

### PERSONAL AND NEWSY

#### CANADA WEST

A cable has been received at Territorial Headquarters announcing the safe arrival in London of Commissioner and Mrs. Sowton and their son George.

The Chief Secretary has received word that Brigadier Baugh, who will conduct a series of meetings in Canada West, sailed from Liverpool on the "Metagama."

The Chief Secretary has returned to the office from a very successful tour. He conducted the Young People's Day at Saskatoon and also a Social Inspection at Regina.

Lieut.-Colonel Noble is away from Territorial Headquarters on tour, and will conduct an Audit at several points. He assisted the Chief Secretary at the Young People's Day at Saskatoon. He will also visit Edmonton, Calgary, and other points before returning to Territorial Headquarters.

Major Sims (Young People's Secretary) left Territorial Headquarters for an extensive tour through the West, and will be present at, and also conduct a number of Young People's Councils, and generally stir up things in the interest of the Young People's War.

Brigadier and Mrs. Taylor, assisted by the Divisional Headquarters' Staff, conducted "Rally" Day Services at the Citadel in the interest of the Young People's Corps. These meetings were well attended and great interest was shown.

Brigadier Phillips (Training School Principal), with Staff and Cadets, conducted very successful week-end meetings at the Pritchard Avenue Corps.

Mrs. Lieut.-Colonel Noble had the misfortune to fall down the cellar, and while not seriously injured, has been compelled to keep to her bed for several days.

Major Peacock (Men's Social Secretary) has paid a visit of inspection to Regina in connection with the work of his Department.

Major and Mrs. Tudge have returned to Territorial Headquarters very much benefited by their furlough, and the Major is now doing business as usual at the old stand. The Major had the privilege of saying good-bye to Commissioner and Mrs. Sowton and George before they embarked for the Old Land.

It has been found necessary for Commandant Carroll (Calgary) to enter the hospital for an operation. We bespeak the prayers of our comrades for the Commandant and his wife.

Ensign and Mrs. Dray recently conducted the week-end meetings at Virden.

Commandant Gosling presided at the Harvest Festival Sale at No. II. Corps, which proved a very successful affair.

Ensign Rickell has been appointed to assist in the Tailoring Department at Territorial Headquarters.

An unknown returned soldier stepped up to Captain Skotness on the street car the other day and handed him a donation of $2, with the remark that it was a small gift in recognition of the services the Salvation Army had rendered him in France.

#### CANADA EAST

Lieut.-Colonel Bell, on Wednesday, Nov. 5th, will preside at the second of the series of Corps Cadet Councils to be held in the Toronto Temple during the winter. He will speak on "Habits, and Their Effect on Character."

In order to allow the Field Officers to attend the Young People's Day to be conducted by the Commissioner on Sunday, Nov. 2nd, the following Officers are leading the meetings at the various Corps named below: Guelph, Brigadier Jennings; Brantford, Major Southall; Hamilton 1, Commandant McElhiney; Hamilton 2, Commandant Campbell; Hamilton 3, Commandant Blackburn; Hamilton 4, Captain McGillivray; Dundas, Adjutant Trickey; Niagara Falls, Captain McLean; St. Catharines, Captain Gillingham.

Staff-Captain and Mrs. Knight celebrated the 25th anniversary of their wedding on Thursday, Oct. 30th.

Adjutants White and Bradbury (Toronto Men's Social Department) conducted the service at the Mimico Prison on Sunday, Oct. 26th, and report a very enthusiastic meeting, in which thirty of the men asked for prayer.

Staff-Captain Byers conducted the Sunday night meeting at Lippincott, and reports one soul at the Mercy Seat.

Commandant Blackburn presided at a Festival given in the Davisville Hospital (Toronto) on Friday, Oct. 24th, by the Riverdale Band and Songsters. This is the commencement of a series of Festivals to be given at the various Military Hospitals in the city.

# A Work of Service

## BRIEF REVIEW OF SALVATION ARMY'S EFFORTS TO HELP CANADA'S RETURNING SOLDIERS AND DEPENDENTS

THE work done by the Salvation Army for soldiers and their dependents arriving in Canada has earned the gratitude of many thousands of our brave men and their wives and has called forth praise from public officials, military officers and the daily press. Colonel Osborne, Military Secretary, Ottawa, writes thus:

Captain Irene Brown and Eva Sharp and Cadet Sergeants Annie Whitehead, Florence Oxley, and Alice Barnum, who have done good work in connection with the meeting of soldiers and their dependents at the Port of Landing, Quebec.

"The Officer Commanding the Halifax Depot Clearing Service Command has brought to the attention of the Honourable the Minister of Militia the valuable services rendered by the Salvation Army in connection with the arrival of troops at the Port of Halifax.

### Distribution of Boxes

"General Mewburn desires me to express his grateful acknowledgment."

The work referred to includes the distribution of boxes containing fruit, nuts, candy, etc., to the soldiers as they disembark, and the accommodation of many at the Hostel.

At St. John a similar good work was done by Ensign and Mrs. Condie, assisted by a number of workers.

The Quebec "Telegraph" thus refers to the Army's work at that port:

"Quebeccers who visit the Louise Basin when one of the large ocean liners is docking at the wharves cannot but be impressed with the wonderful work being quietly carried on by the Salvation Army. They meet the transports with their thousands of troops and soldiers' dependents aboard and give them a more than ordinary welcome to the shores of Canada. Peanuts, oranges, chocolates, chewing gum and other trifles are distributed free of charge through the troop trains and elsewhere.

"A canteen has now been established and here newspapers, tea, coffee, cakes, biscuits, fruit and sweets are given to all. This, with a cheery word and an act of sympathy and assistance, does much to make the first impression of Canada a bright one for those coming to this land for the first time, and others only after long years of absence amid the hardships of the great war.

"The Salvation Army is certainly living up to its ideal of service in this matter. It is something for which the community and the country owes them a debt of gratitude."

In Toronto our two Hostels, one for soldiers and the other for their dependents, have met a great need. Thousands of men passing through the city have appreciated the fine accommodation at the Hostel and its homelike atmosphere. Many with wives and families have been thankful that the Army had a Hostel for their special care.

"We will never forget your kindness," said one woman to Mrs. Ensign Laurie, the Matron of the Hostel. "It has touched our hearts. It is not so much what you have done for us, as the spirit in which it was done. You don't know how words of kindness help and cheer one."

Many war widows with their little families have also been accommodated at the Hostel until they were ready to proceed to their home towns.

On several occasions the Hostel's accommodation has been taxed to the utmost.

### Some Statistics

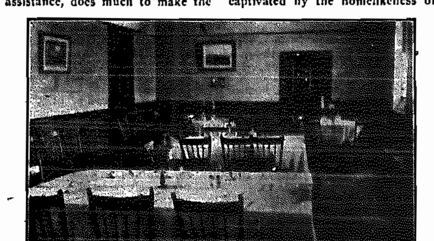
One week-end one hundred and eighty persons stayed there and it was not uncommon for two hundred and fifty men, women and children to be accommodated there during a week.

The following figures will indicate the extent of the work done. They cover a period of six months. Men, women and children accommodated, 1,453; meals 8,965; beds 2,795.

Many people had no idea that the Army had such an Institution previous to staying there.

As a rule they have become quite captivated by the homelikeness of the place and its Army atmosphere of brightness and friendliness.

"I couldn't think of going to the Salvation Army," said one woman when her husband told her that he was figuring on staying at the Hostel. "Whatever do you think we are coming to?" "Why it's all right my dear," remonstrated the man.



A Corner of the Dining-room at the Toronto Dependents' Hostel

### Refused to Go

She was indignant, however, that her husband thought no more of her than to suggest such a thing and some sharp words passed between them. She flatly refused to go and on reaching Toronto went to her sister's house.

There was no room there, however, and she began to wonder whatever she would do. She happened to mention the fact that her husband had wanted to take her to the Salvation Army Hostel.

"Well, why don't you go?" said her sister. "it's a fine place. Why I stayed there myself when I came here."

"You stayed there! Well I never!"

This somewhat altered her opinion concerning the Army, and seeing that there was nowhere else to go she finally consented to accompany her husband to the Hostel.

### A Useful Link

She entered it with much suspicion, ready to find fault if things did not please her. A stay of a few days, however, convinced her that the Army was alright and when she was leaving she actually cried and said she wished she was staying longer. She is an enthusiastic friend of the Army now and tells all her acquaintances how her opinions changed regarding the Organization.

The meeting of trains at the station was a most useful link in the Army's chain of useful service, numbers of Officers taking part in the work under the direction of Lieut.-Colonel McMillan. One little instance of service rendered in this connection is as follows:

One of our Officers noticed a man with a baby that was crying.

"The poor little chap's hungry," said the man. "I couldn't get any suitable food on the train."

The Officer's sympathies were drawn to the poor baby and she soon obtained a nice bowl of bread and milk from the station restaurant, for which no payment would be accepted by the manager when he heard why it was wanted.

It is little deeds of kindness like the above which count for so much to travel-weary people.

At Ottawa, too, Captain B... and Sister Mrs. Nicholson have done a much appreciated work in conjunction with the Soldiers' Wives' League.

### Words of Praise

"We cannot speak too highly of the assistance of the Salvation Army in our hostel work," said ... of the League to a representative of the Ottawa Citizen in reviewing what has been accomplished for returning soldiers and their dependents in the way of providing shelter and food for these families during their temporary stay in the city.

The Hamilton Hostel has been well patronized and often beds have had to be improvised in the parlour in order that all who were in need of shelter might be taken in. Many women and children have likewise been helped.

The same may be said of Montreal, London and ... Hostels, all of which have met a pressing need. We might ... similar work is ... ces in Canada ... re established.



## HOME LEAGUE NOTES

Weyburn Home League is still progressing. It held its second sale of work on October 17th.

Adjutant Richardson officiated in opening the sale, which was a great success.

After the sale, which realized $88, a supper was given by the Home League members to Bandsmen and comrades, which was greatly enjoyed by all. The Home League handed over the proceeds of the sale to provide necessities for the Quarters.—Mrs. Biggs.

* * *

Enthusiasm! What a wonderful spirit of it there is in our Home League at Hamilton IV. During the heat of the summer our comrades have faithfully rallied to the meetings, and have worked with a will. We have an average attendance of twelve members every week, and whilst that may seem only few, the work that is done is indeed a credit to them. Another notable feature is the willingness on the part of some of our members to bring along others, and this they do, often at the sacrifice of their own time. At present we are busy preparing for a Sale of work, to be held before Christmas. Our Home League Secretary is also a very enthusiastic worker, and we are looking forward to real good times during the coming winter months.—M.J.

## THREE HOME MAKERS

1. Makes the home and so worries everybody in it that though they need her services they are relieved when she is out of the way.
2. Makes the home and is worried by everybody in it; by being their drudge and slave she allows them to grow selfish and inconsiderate.
3. Makes the home and loves and is beloved by everybody in it. She keeps the balance; is neither a tyrant nor a drudge. God can help every Home Leaguer to become like number three.

They shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the Lord, to deliver thee.

# DELIGHTED THE CHILDREN

## London Ladies Donate Toys and Clothing for Little Ones in the Salvation Army Gray Memorial Home

A VERY interesting gathering of ladies from the neighbouring churches assembled at the home of Sister Crockford, 21 Kitchener Avenue, London, on October 8th, in aid of the Salvation Army Gray Memorial Home for Children, each lady bringing a gift of either a doll, toy, or article of clothing.

Sister Crockford

Adjutant Marshall (Matron of the Bethesda Hospital) gave an address on the work done at the Home. Captain Haines soloed, and Mrs. Lieut.-Colonel Rawling spoke a few words of thanks to all who had so generously responded to Sister Crockford's appeal. Fifty-two were present. Tea was then served. Mrs. Commandant Squarebriggs closed with prayer.

From six to eight was the school children's hour, and they took the house by storm, eighty-two calling with many beautiful gifts of toys and clothing. A local gentleman very kindly donated a large quantity of ice cream, so that Sister Crockford was able to supply every child with a dish of the same, along with other goodies so dear to the hearts of children.

The following day another gentleman brought his car and took the toys, etc., to the Home. If those who gave them could have seen the faces and the delight of the children who are in the Home, they would have felt amply repaid for any effort they had made.

One hundred and ninety-three gifts were brought in, which included clothing, dolls, picture books, building blocks, rocking horses, balls, and all kinds of toys, and were sent as a gift from London III. Corps.

A word should be said of the kindness of Sister Crockford, who is never happier than when doing something for others, and at all times is a friend to the friendless. She has gladdened many a sick bed by her visits and has been used by God in bringing joy into many lives. May God reward all for their kindness to others.—Sister Mrs. Needham.

## DIVISIONAL COUNCILS

### Are Conducted in Montreal by Lieutenant-Colonel and Mrs. Bettridge—Times of Great Blessing Experienced

Lieutenant-Colonel and Mrs. Bettridge arranged for the Officers of the Quebec and East Ontario Division to meet in Council in Montreal on Tuesday and Wednesday, October 14th and 15th. This announcement was greeted with great delight by the Officers and they came to Montreal full of hope and with a great desire to reach out for all God had for them. Montreal was termed the Divisional "Jerusalem" and the announcement by the Colonel that they would come up every year during the period of his command was hailed with joy.

On the first day two Sessions were held—afternoon and evening—and all Local Officers of the City were given invitations to attend, to which a good number responded, especially at night. The second day, morning and afternoon, was devoted to Officers only and finished with a great united public Demonstration at night.

Space forbids me from going into full details and I can only say that a beautiful spirit of love and unity was manifest from start to finish and the Officers went back to their Corps—many of them, by the way, to new appointments—blessed, encouraged and with a longing for a revival of real religion and to make the Winter Campaign the success that we are all praying it shall be.

The Colonel's addresses were of an inspiring and uplifting character. He urged his Officers to reach out after new people and capture new territory but at the same time be very careful to strengthen the positions which we now hold.

Singing played a big part in making the meetings the great blessings which they were and the grand truths contained in many of our songs were seen as never before.

During the Councils Adjutant and Mrs. Burton farewelled and Adjutant and Mrs. Penfold were welcomed as their successors.—Thomas A. Burton, Adjutant.

## "BY LOVE SERVE"

What a sad home it must be in which one can suffer and another not know: in which each is so absorbed in his or her own affairs as to have no eyes for those who are nearest and should be dearest!

God has put us in families. It is no accident that we live where we do, or that the people near us are there. We have something to do for them, and they for us; there are lessons for us to learn from one another which could not be learned otherwise. If we rebel, we hinder God's beautiful plan for our lives and theirs. Let us each accept the task so evidently given to us and by love serve one another.

* * *

Let thy love be long suffering and patient. "Hope all things and endure all things." Not some, not many things only, not most, but absolutely all things. . . . Call nothing intolerable; never say of anything—"It is not to be borne." Love is proof against all; love triumphs over all.

## EARLY-DAY FIGHTING IN THE DOMINION

### Some Interesting Reminiscences by Envoy Osborne

I lived in and around Hamilton during the year 1870. I was then a member of the Anglican Church and Sunday School teacher. I never knew anything of a wild life, was a total abstainer and non-smoker, always liked good company, and was religiously inclined. My minister and friends all thought me very good ... I thought I could not be much better. I was never made to feel my need, however.

The Salvation Army came to Hamilton in the year 1882. The town, which then had only forty thousand inhabitants, was placarded with huge bills announcing that the Salvation Army was going to bombard it and that war with the devil would be carried on. The first bombardment was to commence at 7.30 on that eventful Saturday night.

The people got excited as the time of the first bombardment drew near. Having heard of the riots and fighting in other towns, they were expecting rough times.

The orders from the Commissioner were that a man and his wife were to open fire (Captain and Mrs. ...er). The Captain was called the "Hallelujah Fiddler." With him was "Happy Joe" and "Concertina Dick." This was the Army.

The first blast of the cornet sounded out on the still night air as all were waiting to hear the guns go off to shoot the devil. The people began to draw nearer, then the bombardment commenced. The "Army" knelt down and prayed, they sang on their knees, "My Lord, what a mourning when the stars begin to fall."

Invitations were given to the meeting in the Hall. The roughs did not need any. About three or four hundred were packed in like sardines, and there were thousands outside. "We're marching on to war" was the first song, accompanied by the crowd outside throwing stones, and cat-calls inside. The hooligans thought it great fun.

This went on night after night. No real bitter persecution took place; there were no women in the meeting at all save the Captain's wife. For a while it seemed as if the Army was not going to do anything. A few drunkards got converted, but this made matters worse in the eyes of the religious population, as they thought that was just what the Army was for—just for drunkards and harlots. Seeing that they weren't included with that lot, they were confirmed in their minds more than ever that they were all right.

As soon as the rougher element calmed down, then, the Scribes and Pharisees drew near, and in a few weeks the Salvation Army found the Hall too small. They hired the huge drill shed for the Sunday night meetings, packing about three thousand people into it. Scores of converts were to be seen marching in the procession, mostly the drunks of the town.

I knew a lot of those dear fellows, one especially who is now a prominent citizen and well-to-do. For all he is to-day he thanks God and the Army. He was called in those days the "Hallelujah Blacksmith," or "Big Ben." One of their favourite war songs was—

> "Out of the gutter we pick them up,
> Glory, Hallelujah!
> By and by with the King we'll sup,
> Glory, Hallelujah!"

"Big Ben" and I marched together side by side many a time and do now. Soon he was made Sergeant. He would march on the outside of the ranks, crying out, "Left, right; right in my soul and right in my mind; left, left; I have left the world and the devil behind!" This music from Ben kept the saved sinners in good step. Ben was proud indeed of the Army's recruits. He has an old favourite song he sang in those days, and he sings it now. He sang it with me in a meeting a few weeks back. One verse is

> "We don't mean to mix with worldlings and sinners,
> Nor buy legs of mutton for the whiskey-seller's dinners;
> The Scribes and the Pharisees look with surprise,
> The respectable moralist turns up his eyes."

Hundreds of this kind of people were captured by the Army. The meetings in the drill shed on James Street were packed Sunday after Sunday. I had oft-times looked upon the rough element, now saved, but one night I saw, to my surprise, some very respectable converted women in the march. There was a young woman, who was converted in Dumfries, Scotland, who had come to live in Toronto, with the Duncan family of that day. This lassie in full uniform was the first woman that wore a bonnet in Lippincott Hall. She afterwards came to Hamilton. Maggie and Mary Gilroy (afterward Captain Gilroy), and a young converted woman in Hamilton, Esther Mills, were also in the procession.

Things began to brighten up, souls were added daily. Hundreds were soon seen in the procession; Hamilton was stirred as never before, nor since. We had no badges then, but as soon as people were converted we pinned on their coat the Tri-coloured Ribbon of the Army.

(To be continued)

# NEWS FROM ACROSS THE BORDER-LINE

**Salvation Army Takes Part in Welcome to King and Queen of Belgium—The Home Service Campaign in Chicago—New Property Opened at Newburyport**

The Salvation Army participated in the welcome accorded to King Albert of Belgium to New York, twenty-five leading Officers and overseas workers being present at the event. Colonel Peart, the Chief Secretary, on behalf of the Commander and the whole Salvation Army in the United States, said a word of fervent appreciation of the King's magnificent service in the Allied cause.

The King very graciously responded: "I am very thankful, indeed, for all the help the Salvation Army has rendered my suffering people," and then turning to Mrs. Adjutant Allan he asked, "Are there as many women in the Salvation Army as there are men?" "There are more, sir," she replied, which brought a gratified exclamation from from the King.

* * *

The Commander is giving very earnest consideration to the thought of creating a new department for the oversight of music and song. The appointment of a secretary is likely to be announced soon.

* * *

The Home Service Campaign in Chicago is succeeding well. The first doughnut made on the streets sold for $210. The Chicago Chamber of Commerce made its weekly paper practically a Salvation Army issue. At a noon-day luncheon in the Morrison Hotel Judge Landis gave a magnificent address.

The well-known War Correspondent, Mr. Julius Wood, also gave a splendid address, and over 400 business men and women, some holding the highest positions in Chicago, went away feeling that they were engaged in a good work.

* * *

Mrs. Commissioner Estill recently presented certificates to a number of graduate nurses at the Minneapolis I. Citadel. She also addressed a gathering of Army friends in the St. Paul Rescue Home, to which additions are being planned.

* * *

Lieutenant-Colonel Scott and his assistants in Seattle and Bremerton did good work in connection with the visit of the Pacific Fleet. Sixteen thousand doughnuts, 10,000 fruit bars and gallons of coffee were given away. In Bremerton alone 35,000 cups of coffee were given away, and the compliments on the Army's activity have been very generous.

* * *

Colonel Gifford recently conducted the meetings in connection with the opening of a new Citadel at Newburyport. The Army colours were raised by the Mayor of the town.

The building was for years a saloon property and the owner, in giving up his business, wanted the Army to have it. It now contains a splendid Corps Hall, bright and airy, with a seating capacity of 175. It has a small gymnasium, with a nicely equipped reading and rest room, for men. This room, it is expected, will be well patronized by business men, who wish a place during the noon hour to read and chat. Newspapers and periodicals will always be on hand. The upper portion of the building contains comfortable quarters for Officers, besides several rooms that have been set aside for emergency cases.

# PROMOTED TO GLORY

**Sister Mrs. Richardson, Niagara Falls, Ont.**

Death has visited our Corps and removed from our midst a loved and valued comrade, Sister Mrs. Richardson, the oldest Soldier in the Corps. She has been for thirty-eight years a Salvationist. Converted at Brampton at the age of sixteen, she has proved herself to be these many years a faithful, true, loyal Soldier of the Army.

Sis. Mrs. Richardson

For fifteen years she has worked hard in selling the "War Cry" and "Young Soldier"; selling each week one hundred and fifty papers. Last Christmas she sold over five hundred Christmas "Crys." In every special effort our dear sister was always on hand to do her bit.

This year for the Harvest Festival, she collected $57. No matter what the weather our sister was always at it. A gap has been made in the ranks and we miss her much, but God's work must go on, so three of our comrades have taken up the work our sister has laid down.

On Wednesday, October 8th, we gave her a real Army funeral. Quite a large crowd of people, including most of the business men of our city, were present, and many were moved to tears as Mrs. Captain Cubitt spoke of our sister's devoted life.

On Sunday we held a memorial service and three sought Salvation. The Corps Cadets, with their Guardian, sang "Beyond the light of setting sun."

**Sister Mrs. Hain, Hamilton I.**

Our comrade passed to her reward on Saturday, September 20th. Although a sufferer for a number of years the end came with comparative suddenness, following an operation.

She left a beautiful testimony behind her. The day before her death Commandant H. Cameron visited our comrade and she assured him that all was well with her soul and assured her husband that God would look after him and their two boys, and asked that he be an example to them.

Sister Mrs. Hain

The funeral was one of the largest and most impressive that Hamilton I. has ever had. A large crowd was present. The Band turned out in full force, over thirty being on the march to the cemetery. Mrs. Brigadier Green conducted the services, Mrs. Hain having been a Cadet under her at the Clapton Congress Hall. Commandant and Mrs. Cameron, Major and Mrs. Burrows and Mrs. Major McAmmond also took part.

The memorial service was conducted on the following Sunday by Commandant and Mrs. Cameron. Several comrades spoke of the devoted service our departed comrade had given in the various branches of work with which she had been connected. Sister Hain, although for years being a great sufferer, had been very active in God's service. She was a Young People's Worker, a member of the League of Mercy and the Home League.

As a result of our comrade's promotion one sister has reconsecrated herself to take up the work laid down by our sister. Our prayers go out for her dear husband and the two motherless boys.—S. M.

**Sister Mrs. Reid, Dildo, Nfld.**

Another of our old Soldiers in the person of Mrs. L. Reid has passed to her reward. Mrs. Reid had been ill for quite a while and at one time we were expecting her to be taken every day, but she took a turn for the better and we were so glad when she could once more leave her bed. However, it was for only a few days, for though she was apparently well when we left to attend the Congress at St. Johns, we were only gone a day or two before she died.

Commandant Higdon conducted the funeral service, assisted by Captain Pretty and Envoy Hillier. We shall miss our comrade but look forward to meeting her in a Better Land.—Correspondent.

**Brother Clarke, Campbellford**

On August 17th, one of Campbellford's oldest Soldiers passed away. He had been sick for a long time, but for three months, he was confined to his bed.

He was a faithful Soldier of this Corps, being the Young People's Sergeant - Major for years.

Brother Clarke

Captain Uden being away on furlough, the funeral service was conducted by Lieutenant Rogers on Sunday, Sept. 7th. The memorial service was conducted by Captain Uden and Lieutenant Rogers. The Captain spoke on the text, "For me to live is Christ and to die is gain."

Several comrades spoke of the Godly life of our departed brother. Our prayers and sympathy are with the bereaved.—A. U.

**"Dad" Baker, Sarnia**

A tried and faithful warrior has been taken from Sarnia Corps in the person of Brother Baker. He was known by all as "Dad." Though unable to attend meetings for a number of years, five of which were spent in the hospital, he always had a word for his Master. Nothing delighted him better than to see Salvationists enter his ward. He desired everybody to know that he was a Salvationist. When ever any one said to him, "God bless you," he would reply with a smile, "He does."

"Dad" was in his 72nd year and could look back over a great number of years spent in God's service. He left a grand message behind that he was trusting and looking up.

His request was granted that he should be buried from the Salvation Army Citadel. A good crowd attended the service after which his body was laid to rest in Fairview Cemetery on October 3rd. The services were conducted by Captain Harry Ashby.

# THE MARITIME PROVINCES' CONGRESS

(Continued from Page 9)

Colonel Iliffe as a representative from International Headquarters. He received a right royal welcome.

The Colonel, in his opening remarks, made known to the crowd that the Salvation Army flag in the Old Country was still flying and the good old Army was going as strong as ever. There were signs of revivals of Religion. The Soldiers who had been on military service were coming back, and those who had stood the test were throwing themselves whole-heartedly into the Salvation war. A demonstration of this was made manifest at Leyton II. Corps, in which he was particularly interested.

**Grace Sufficient**

Mention was also made of the Congress Hall. At this great centre he said, they were having some very wonderful conversions. The Spirit of the Lord is brooding over the Old Land. Then the Colonel gave something of his own experience. Some thirty-six years ago he had been invited to accompany his workmate to a Salvation Army meeting, where God had convicted him and converted him. During the years that had intervened God had been his Sufficiency. He went on to say he was a great lover of nature, and when the greatest trial of his life was upon him some seven or eight years ago, he went into a field and threw himself down upon the grass and cried to God, while so doing his attention was directed to a daisy that was growing nearby, and he saw that its face was turned toward the sun and he then looked up into the face of his God. Strength was given and he rose up and went forward and was brought off more than conqueror.

**Seventeen Seekers**

Adjutant Richards again gave another concertina solo which was much appreciated and thoroughly enjoyed by all.

The Commissioner then gave a very powerful address. All through the Congress he has been mightily upheld by the Holy Spirit, but in this meeting in particular he had great liberty, and his message was used of God in a wonderful way.

Lieutenant-Colonel Morehen led the prayer meeting, and in all some seventeen came forward for the blessing of sanctification. The closing moments were of the real old-time Salvation Army, it certainly was a tip-top finish. Hallelujah!

**NEXT WEEK**

Detailed Report of the Foundation Stone-Laying and the Week-end Meetings as well as an Impression of the Congress by Colonel Iliffe.

# OLD SONG EXCHANGE

Sister Mrs. Hunna (Listowel) wants words of song, the chorus of which is as follows:—

I am dying, mother, I am surely dying,
And hell is my awful doom;
Oh, hold my hand, and press it tightly,
For my heart is sad with gloom.

* * *

Bandmaster Manning (Woodstock, Ont.) wants song to tune of "The Veteran, first line as follows:—

"Just wheel my chair to the window"

Also words of song entitled:—

"Love's great sea"; chorus, "'Tis rolling, 'tis rolling," etc.

* * *

Corps Cadet Percy Grove (Ottawa I.) wants verses of song, the chorus of which is as follows:—

"Wait till Jesus comes to earth again,
Life will be one glad, sweet refrain,
When He comes to reign."



# WHAT'S DOING ROUND THE WORLD

## OUR ROYAL VISITOR

THE Prince of Wales received tremendous ovations at the various Ontario cities he visited during the latter part of October. At Hamilton the streets were thronged with eager crowds who met their royal visitor with a royal welcome indeed.

At Niagara Falls the Prince pressed a button which illumined the great cataract with electric light for the first time in years.

An interesting ceremony at Brantford was that in which His Royal Highness was invested with a chieftainship in the Six Nations Iroquois. The ceremony of conferring the chieftainship was carried out with all the traditional rites of the Six Nations. The full council met, a solemn vote was taken, and with the unanimous consent of the 50 chiefs grouped under a canopy in Victoria Park with the statue of Joseph Brant, Indian and British warrior, looming overhead, the Prince became Chief Dayrohasereh, meaning "Dawn of the Day."

All Londoners stopped work early to greet the Prince. The most striking part of the welcome was afforded by the school children's choir at Victoria Park. In it there were no less than 8,000 voices blending into one magnificent symphony that stirred the hearts of the thousands who listened to it in silence.

## A DISPROVED STORY

THE story that from three to five million aliens have left the United States owing to prohibition is disproved by the actual figures. Since the armistice only 102,513 aliens have emigrated, and only 123,522 during the year ending June 13, 1919. Moreover, for the five years ending June 30, 1919, 619,223 emigrants left the United States and 1,172,679 immigrants arrived, an excess of arrivals over departures of 553,456. Moreover, the Commissioner of Immigration declares that the number of emigrants is perfectly natural, and as usual many of them will return.

## CARIBOU IN PLENTY

IT is reported that caribou in untold thousands are ranging the hills within five miles of Dawson and over an area of 50 miles wide by 100 miles in length. Every hill and valley is covered with the herds.

It is estimated that there are hundreds of thousands and possibly millions of animals in the great assembly. The people of Dawson are taking this opportunity to get relief from the high cost of living by hunting the caribou and laying in a winter stock of meat.

## A BIG JUNK PILE

A WRITER in the United States refers to the deterioration of farm implements left unprotected as "The hundred million dollar junk pile." Are you contributing to the heap by leaving farm machinery outside? (says the Farmer's Advocate). House the implements and give them a coat of paint and oil this fall.

## SALVAGING TREASURE

GOLD to the value of five million dollars has, it is reported, been recovered from the wreck of the steamer Laurentic, which was sunk by a mine on January 23, 1917, off Fasad Light, Ireland. This was one of the big disasters of the war, for of the ship's personnel over three hundred were lost.

## SENDING GOODS BY EXPRESS

**Some Useful Hints on the Packing of Articles to Ensure Their Delivery at Their Proper Destination**

LOSS of goods sent by express is a cause of much worry and dissatisfaction to numbers of people and also to the Express Companies. The following plain advice on the packing of goods will be doubtless of interest to many therefore, and may result in more carefulness being exercised. It is given by Mr. Harraman, claim agent of the American Express Co., in an article in the "Journal of Electricity." He says:

The Prince of Wales as "Morning Star" in Full Indian Regalia, Having Been Made Chief at a Gathering of Tribes at Banff

**Loss is Heavy**

"To give you an idea of the magnitude of the loss and damage situation which the express company faces, suffice it to say that the loss and damage account is now running over a million dollars per month, while the profits have constantly decreased until the company has operated at an actual deficit since the consolidation.

"If just those claims which result from improper packing, wrapping and marking of express shipments could be eliminated the greater part of our difficulties would be overcome. In the last few years the increased cost and shortage of paper wrapping and packing materials have induced many shippers to adopt a policy of unwise economy, whereby they use inferior packing, not sufficiently substantial to withstand damage from ordinary handling in transit.

"Let me explain briefly what I mean by ordinary handling in transit. The express business must be done with speed, the bulk of the shipments are given the express company in a comparatively short period of the day, everything must be dispatched promptly and loaded on cars, handled on trains scheduled to leave at definite times. Express shipments are of all sizes, dimensions, and weights. All packages can not be loaded on top, nor can express shipments be arranged on platforms or trucks before loading in order that the heaviest express matter can be loaded on the bottom. Therefore, all packages should be substantially packed to withstand the lateral pressure of the load, and the vibration of the train, whether loaded on the bottom or on top.

**Liable to Break Open**

"The use of old or second-hand cartons or other containers is a particularly fruitful cause of claims. If these cartons or containers do not break open, they can almost certainly be depended upon to send the shipment astray on an old mark. A tracer will never locate such a shipment, for it is always traced as going to its correct destination.

"Aside from the matter of second-hand containers, the mistakes in marking shipments are legion. I might explain that proper marking means putting the address of both the shipper and the consignee on the outside of the package in plain and legible characters that will not rub off or become obliterated in ordinary handling. At this point permit me to urge the importance of also placing the consignee's name and address inside the shipment, particularly if it be a trunk, suitcase, valise, or sample-case. Many a shipment that has lost its identity or is found travelling on an old mark is identified and sent to its proper destination from information found inside it. In no conceivable situation is inside information more important or more helpful than in this."

"A tag, Mr. Harraman warns us, should never be tied to an article when the proper marks can be written, nailed or pasted on the article itself. All marking should be done with crayon, lampblack, or ink. When tags must be used, at least two must be placed on each article, and fastened with wire or heavy cord. Wire should be used on hardware and the tag should have an eyelet that the wire will not cut through."

## PULVERIZED FUEL

THE fuel situation in Canada is one which must be faced in an effort to overcome the annual threatened shortage and the constantly rising price of coal, according to a bulletin issued by the Commission of Conservation.

Canada possesses immense coal reserves. Unfortunately, much of it is unsuitable for locomotive purposes, owing to its tendency to spark, also, owing to its high moisture content, it rapidly disintegrates on exposure to the atmosphere. Again, at the mines, both below and above ground, in mining the coal and in handling it, a vast amount of slack is created, which, up to the present, has been considered as waste.

A process for utilizing this slack coal, as well as run-of-mine coal, has for some time been under development. By this method the coal is pulverized until approximately 85 per cent. will pass through a 200-mesh screen and 95 per cent. through a 100-mesh screen. After the coal has been pulverized, it is fed from the bins by screw conveyors and blown into the furnace.

Good results have been secured by cement plants, by the metallurgical industries, and on locomotives. In the heating of large buildings the use of pulverized coal has proved an economical fuel.

## THINKING OF OTHERS

ON a leaflet being distributed by the Ontario Safety League is the following little incident, which carries a very good lesson to all.

"He was in uniform, the ribbon of the D. C. M. and the M. M. on his tunic, one leg was gone. He got into a crowded car. Another returned man got up and offered his seat. Before taking the seat the first man, pointing to the other's legs said, 'Are you all right yourself,' and on the answer 'Yes,' sat down. Each one thought of the other."

## POINTED QUESTIONS

Are you trying to serve God and mammon?
Have you maintained your consecration to God?
Do you harbour a disloyal spirit?

See "Loyalty"—Page Two.

# In the Valley of Decision

## The Story of a Wanderer

*"See that ye refuse not Him that Speaketh"*

By ADJUTANT GEORGE CARTER, Canada West Territorial Headquarters

**SUMMARY OF PREVIOUS CHAPTER**

Mr. and Mrs. McArtley, who lived in a Nova Scotia town, decided to go to British Columbia, and called on their pastor to acquaint him with their plans. He asked God's blessing upon them and their little son Robert. They eventually journeyed West and were met by Mr. Bright, who gave them a warm welcome and conducted them to his home. They bought a farm on Vancouver Island, but the loneliness and privations so affected Mrs. McArtley's health that they decided to move to the nearest town. Here, a few years later, Bob was attracted by the Salvation Army, and became deeply convicted of sin, and finally was converted. In due time he felt called to Officership and farewelled for the Training College.

* * *

CHAPTER X.

### AN INTERESTING JOURNEY

BOB remained on deck until he could no longer discern the figures of his dear ones on the landing stage, and then descended to the cabin, for he felt he must get away somewhere quiet in order to try and collect his thoughts. He had risen early that morning and had been so busy right up to the moment of his departure that it was not until he saw the shores of the island, where he had spent so many happy years, disappearing on the horizon, that he fully realized the fact that he had actually left home at last.

**SAT AND PONDERED**

He felt, as he sat and pondered in a corner of the cabin, as he had never done before, and tried to analyze his feelings. He had left those who were the very nearest and dearest to him. As is often the case with the eldest son, he was his mother's special favourite and the memory of numberless occasions when she had manifested her special affection toward him came vividly to his mind. Many times she had shielded him from the wrath of his father when he really deserved being sternly corrected by him.

He had keen recollections of the time when he was but a little fellow, how his mother would take him on her knee and tell what fond hopes she had for him when he became a man. And now he had taken his leave of her, and who knows, he thought, it may be for the last time. Something seemed to rise in his throat and he had a desire to get away where he could be entirely alone. This was impossible, however, for even where he sat fellow-passengers frequently passed to and fro, some of whom eyed him curiously as if wondering to themselves where this young Salvationist was off to.

**HIS SPIRITS ROSE**

Then his mind turned to the reason of his leaving home, and as he thought of what led him to take the step, his spirits rose and he longed to commence the work which lay before him. "Surely God will make up to me any little sacrifice I may have to endure on account of leaving home?" he queried. Then, as if to assure him, he was reminded of the words of Christ to the Apostle Peter, "Verily I say unto you, there is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My sake and the Gospel's, but he shall receive an hundred-fold now in this time, . . . and in the world to come eternal life."

Feeling considerably encouraged he went up on deck and found that already the vessel was nearing the mainland and preparations were being made for the discharge of the freight.

Vancouver, although by no means the size it is to-day, was at the time of which we write, quite an important city and of considerable dimensions. To Bob it was a veritable hive of industry, and he was quite bewildered

"An elderly gentleman became interested"

on stepping ashore. "I cannot understand where and how all the people get their living," he informed the Officer who met him on his arrival.

Having some hours to spare before train time it afforded him an opportunity of seeing some of the principal parts of the city, which he did in company with the Officer previously referred to. He was also shown through some of the meaner and squalid districts. Bob was shocked at many of the sights he saw. Drunkenness was rife. Little did he think that in the course of a few years he himself would be a frequenter of these very "holes" of infamy which abounded in this section of the city.

Truly mankind's "adversary the devil goeth about seeking whom he may devour." Already he was on young Bob's track. Already he and his fiendish minions in hell had begun to formulate a plot to bring about his downfall, as they invariably do against all who boldly take their stand on the side of Christ, and abandon themselves to His service. How necessary it is for every Christian to give particular heed to the Apostle Paul's exhortation, "Watch ye, stand fast, quit yourselves like men, be strong." If God's people would only do this all the powers of hell would fail in their attempts to overwhelm them, and they would come off victorious after every encounter with the enemies of their souls.

As Bob stepped aboard the train after saying good-bye to his new-found friends, he remarked inwardly how wonderful it was that he, an entire stranger, should be entertained and treated so courteously simply because he was a Salvationist. Truly, he thought, there is a precious bond of Christian fellowship in the Army's ranks.

Our young Cadet, for that was now his title, was well supplied with eatables for his long, seven-day rail journey. The car in which he travelled was of the colonist type, the seats of which were so constructed that they permitted the occupant to lie down if he chose to do so. He was also provided with warm blankets, so that all things considered he was very comfortable.

**AN INTERESTING JOURNEY**

Although the train made slow progress through the Rockies on account of the exceptionally steep grades, and the fact that in some parts the track was only temporarily fixed, yet the travelling was by no means tedious. The mountains, rising majestically on every hand, the deep ravines, the dark forests, and foaming streams and rivers, reminded Bob of his early boyhood days. Many, many times his thoughts turned homeward, and he wondered what they were all doing and whether they were thinking of him; he felt sure they were, at any rate, he was confident his mother was.

He got into conversation with a number of people. One elderly gentleman became deeply interested when Bob informed him he was going to Toronto to be trained for a Salvation Army Officer, and began to tell him a great deal about the early days of the Army. "You may experience a certain amount of persecution now and probably will do for some years, but it is nothing compared with what one has to go through in the beginning of things. I had a taste of it myself." Thereupon he showed Bob a deep scar on the back of his head. A drunken man had flung a glass of beer at him during some riots following an open-air meeting in London, England.

"Are you a Salvationist now?" asked Bob. "No, I am sorry to say; I got weary in well-doing. I started well, though, and I experienced much of the blessing of God in my life, but now all desire to serve Him and do His will has left me."

Bob was at loss to know what to say; this was a new experience which he could not understand. All the Salvationists he knew had kept straight on.

**ASKED FOR PRAYER**

His companion, noting the somewhat puzzled expression on the Cadet's face, said, "My lad, if all the men and women who have been converted in the Salvation Army had kept true to their first love all their lives, I think I am safe in saying, half the world, at least, would now be serving God with a whole heart. I don't want to discourage you; in fact, my advice to you is to keep straight on, that is the only way, now you have started. I will ask you to pray for me." With that the gentleman moved hastily down the car, and from that time he seemed averse to conversation.

Bob felt more and more as the train rolled on how little he really knew and how unprepared he was to undertake the work which lay before him. But when he took the matter to God in prayer and told Him how weak and insufficient he felt, he would be reminded of his experience on the mountain side, when in the stillness of the night the question had been put directly to him, "Why not you?" And again God's promise to Joshua would come to his mind with renewed forcefulness, "As I was with Moses, so I will be with you. I will never fail thee nor forsake thee." It was this assurance in his mind that God had really called him into His service, that encouraged him again and again, and inspired him to press forward.

**THE WESTERN PRAIRIES**

In due course the mighty prairies were reached, and young as he was, Bob thought of what limitless opportunities this great Western Country afforded. Over twenty-seven years have gone by since he took that memorable journey East. During those years a remarkable, in fact, a wonderful development has taken place which has surpassed the hopes and visions of the most sanguine.

Towns and cities have literally "sprung" up and vast tracts of land north and south of the railroad have become a network of prosperous farms, ranches and wheat farms. There is still room, we were going to say, for "millions more." On second thoughts we have concluded that it is quite correct to say there is room for millions of the right kind of people in Canada's great North-West.

His first glimpse of Lake Superior caused a wave of homesickness to sweep over Bob, and he wished with all his heart that the train was going Westward instead of Eastward, for the sight of the great expanse of water recalled his island home afresh to memory, but with an effort, and silent prayer, he at length got the better of his feelings.

The brakeman's cry of "Toronto next; all change!" was a welcome sound to Bob, for although the journey had been intensely interesting and he had seen many wonderful sights, yet he was weary of being on the train so long. As the long line of cars pulled into the depot he caught sight of a figure in the familiar uniform and knew at once he was among friends, although nearly three thousand miles from home.

Any doubts and fears which may have arisen in Bob's mind were speedily dispelled by the warm welcome he received from Captain Smith, the Officer who greeted him as he alighted from the train. His hearty handshake and genial smile won the new Cadet's affections right away, and soon they were chatting together like old friends. Bob learned that the Captain had the responsibility of the oversight of the Cadets under the supervision of the Training Home Officer, Adjutant Taylor (now Brigadier).

"There are about thirty-five Cadets in the Home at the present time," said the Captain. "Of course there are some coming and going all the time. They are usually in the Home for the first three months, then are attached to one of the City Corps, and come to the Home for lectures and lessons about three days a week, the other time being spent in practical Field Training."

The hour of Bob's arrival was very early, in fact, shortly after 4 a.m. This necessitated them waiting a considerable time at the depot for a street car, the service being irregular at this time of the morning. The day of the electric car had not arrived and the old horse cars were still the principal means of transport through the city.

One came along in due course, its approach being heralded by the tinkle of bells suspended from the collars of the horses, and the two comrades-in-arms were soon proceeding on their way northwards.

"There is Yonge Street," said the Captain as the car turned north, "it is believed that this street will eventually become one of the principal thoroughfares. The Home is on the West or left-hand side."

There were comparatively few people about, and Bob began to think that Vancouver must have a larger population than Toronto, but his companion assured him that in a little while the streets would be thronged. "There is Albert Street, where Territorial Headquarters is located, if you watch you can just see the building as the car passes by the foot of the street."

Neither the City Hall nor the large buildings which are now to be seen in the immediate vicinity had been erected, and the Toronto Temple was the most imposing structure for some distance around this particular section of the city.

(To be continued)



### WEST TORONTO

Captain and Mrs. Curry have received a warm welcome to the Corps. They conducted the meetings on Sunday, October 26th, the Captain giving a powerful Holiness address in the morning. Major Walton was the speaker at night and the service was in the nature of a farewell to him and Mrs. Walton. Two comrades renewed their consecration and one soul sought Salvation.

During the day Envoy Brooks visited Private Wade of Owen Sound who is in hospital here. He recently went under an operation and is very low. Remember him in prayer.

### CHESTER (TORONTO)

Lieutenant-Colonel and Mrs. Bell conducted the Sunday meetings with profit and blessing to all. At night the Hall was filled. A married couple and three Juniors knelt at the Penitent Form.

The Colonel commissioned the following Locals: Brother Disley, Band Secretary; Brother Fairhurst, Band Sergeant; and Sister Mrs. Fairhurst, Home League Secretary. Mrs. Colonels Morehen and Smeeton and Captain Steele assisted during the day.

### VANCOUVER II.

**Memorial Service for Late Mrs. Captain Ainslie—Harvest Home Celebration**

On Sunday, October 12th, Captain and Mrs. Hancock Conducted a memorial service for our dear departed comrade, the late Mrs. Captain Ainslie. Not so long ago, Captain and Mrs. Ainslie were stationed at this Corps. Mrs. Ainslie was a great blessing to the comrades while she was here. Several who spoke Sunday evening particularly gave reference to her faithfulness. Although weak in body and a great sufferer, she never failed in the Master's work. Our sympathy goes out to the Captain and the little one left behind. May God bless and comfort them both. At the close of our service one soul came forward and claimed Salvation.

Monday, October 13th, we held our Harvest Home meeting, Sergeant-Major Blackman and a number of comrades gave a little demonstration of an "Old Country Harvest Home." It was very interesting, indeed.

### FORT WILLIAM

Rally Day on Sunday, October 12th, proved to be a great success. The children answered their questions very creditably. At night they marched to the open-air carrying flags and singing.

The Junior work is progressing under the leadership of Young People's Sergeant-Major Corner.

On Monday night the children featured in "The Better Plan" before a large audience.

Captain and Mrs. Norberg are our Officers.—M. B.

### CURLING, NFLD.

On Sunday, October 12, we said good bye to our Officers, Captain and Mrs. Sweetapple, who have laboured amongst us for thirteen months.

When they came here our Hall was only a shell, but through their hard labour it is about brought to a finish.—Wm. Hiscock, Sergeant-Major.

### RALLY DAY AT CALGARY

**Three City Corps Unite in No. 1. Citadel Where Interesting Service is Held—Hon. W. Cushing Gives Address**

Rally Day brought a fine united Service for the three city Junior Corps at No. I. Citadel. Opening with that fine rally song, "We're Marching to Zion," there followed prayer by Captain Putt, and responsive readings conducted by Captain Waterston. A suitable selection, "Young People's Songs" by the Band, and then everybody sang "I am so Glad."

Addresses were given by Mrs. Staff-Captain White, Hon. W. H. Cushing, Brother Cromarty, and Envoys Burditt and Alward.

Brother Cromarty said it was the duty of the Corps to look after the children.

Hon. Mr. Cushing had been thirty years in Sunday School work. If children stayed in the Sunday School, there would be little fear of shows or worldliness.

Envoy Burditt told a touching story of Tolsi, a Mahratta boy.

Adjutant Merritt's object lesson was of much interest. In all, the service was important and inspiring on behalf of Junior work in Calgary.—H.

### NORTH BAY

Our Hall is still under repairs and we are unable to hold our meetings in it. Our services on Sunday, October 19th, were held in the Orange Hall, and last Sunday evening in the City Hall. These meetings were a blessing to all who were present. We have entered into the "Out of the Ruts" campaign and quite a few changes are being made by the Captain.

On Sunday evening as a change, short Scriptural addresses were given by Treasurer Smith, Junior Sergeant-Major Pasmore and Bandmaster Saunders. These were well enjoyed and proved to be a help and blessing to all.

We expect to re-open our Hall on Sunday, November 2nd. During the next two months Captain Blaney is arranging for special services, which will include musical festivals and social evenings.—L. H. S.

### RIVERDALE (TORONTO)

**Brigadier and Mrs. Jennings Conducted Week-End Meetings—Series of Special Holiness Meetings to be Held**

Brigadier and Mrs. Jennings, assisted by Adjutant and Mrs. Trickey conducted helpful week-end services at Riverdale, October 25-26. The Brigadier's talks throughout the week-end were much enjoyed, also the singing of Adjutant and Mrs. Trickey.

At night the Citadel was packed and extra chairs had to be brought in from the Junior Hall to accommodate the crowd.

We have commenced a series of Holiness meetings every Thursday evening, special speakers being secured for each meeting. We are believing for a glorious outpouring of God's spirit throughout the winter months.

Recent converts are getting into uniform and testifying.

### REGINA, SASK.

Our week-end meetings were conducted by Major and Mrs. Peacock from Winnipeg, and good crowds attended. In the afternoon the Major called on the following for a three minutes talk on the subject given them: Ensign Otway, (Grace), Treasurer Mertens (Light), Captain Gregg (Joy), Bandmaster Henderson (Love), Sergeant-Major Boyle (Truth), Mrs. Major Peacock (Faith). These were very interesting and helpful to all present. At night after an earnest appeal one soul came to the Mercy Seat.—R. J. Corbin.

### WESLEYVILLE, NFLD.

We are progressing under the leadership of Adjutant and Mrs. Stickland whom we welcomed to our Corps a short time ago.

Mrs. Stickland has started a Home League and already twenty members have been secured.

Old men that have not been to the Army for years are coming along regularly. Our teacher, Cadet Banfield, is a good worker and is loved by all.

The School room has been papered and painted and electric light installed for the Citadel. The Quarters, too, has been repaired.—I. S.

### PERTH, ONT.

On Sunday, Oct. 12, Captain Greenhalgh said farewell to Perth and went to take charge of Kemptville after a stay of seven months. We were sorry to say good-bye.

We have lately moved into a new Hall and are looking forward to some real good times this winter. On October 19 we welcomed Lieutenant Fleury who has come to assist Captain Myrtle Duffy, our Corps Officer.

We are glad to report victory in our Harvest Festival effort. Four backsliders came out for restoration on October 26.—Lucinda.

### WINNIPEG VIII.

On Sunday, October 12th, we held our Harvest Thanksgiving services. Captain and Mrs. Skotness led us on. Good crowds attended.

On Monday we had the sale of the fruit and vegetables, which our friends had so kindly contributed. Mr. G. Amies was the salesman. We realized between $50 and $60.—E. K.

### ACKNOWLEDGEMENTS

Mrs. Commissioner Richards thankfully acknowledges the receipt of a parcel containing various articles of clothing from the Red Cross Society, Varney, Ontario.


# Salvation Army Hostels

**WINNIPEG**—Logan Avenue East, near Main Street
**VANCOUVER**—Gore Avenue (Naval and Military)
**VICTORIA, B.C.**—589 Johnston Street
**PORT ARTHUR**—219 Pearl Street
**CALGARY**—214 Ninth Avenue East
**FORT WILLIAM**—210 Simpson Street
**TORONTO** (Soldiers' Dependents)—916 Yonge Street
**TORONTO**—Corner King and Church Streets
**KINGSTON**—King and Clarence Streets
**LONDON**—York and Clarence Streets
**ST. JOHN, N.B.**—Prince William Street
**CHATHAM, Ontario**—210 King Street West
**HAMILTON**—King and Charles Streets
**HALIFAX**—788 Barrington Street
**MONTREAL**—Corner Mansfield and Lagauchetiere Streets
**QUEBEC**—16 Palace Hill

## ARE OPEN TO ALL SERVICE MEN

**ACTIVE OR RETURNED—IN OR OUT OF UNIFORM**

**USE OF REST, CORRESPONDENCE, and LOUNGE ROOMS FREE**

**BEDS, MEALS, and REFRESHMENTS at REASONABLE RATES**

## PRELIMINARY NOTICE !

# WELCOME MEETINGS OF

## Commissioner and Mrs. Eadie

(NEW COMMANDER OF CANADA WEST TERRITORY)

# WINNIPEG, SUNDAY, NOVEMBER 16th

**Officers' Councils Monday and Tuesday, Nov. 17th and 18th**

FURTHER PARTICULARS LATER

WE ARE

## Looking For You

We will search for missing persons in any part of the globe, befriend, and, as far as possible, assist anyone in difficulty. Address, MAJOR W. PEACOCK, 203 Confederation Life Building, Winnipeg, Man., marking "Enquiry" on envelope.

One Dollar should be sent with every case, where possible, to help defray the expenses. In case of reproduction of photograph three dollars ($3) extra.

All Officers, Soldiers, and Friends are requested to assist us by looking regularly through the Missing Column, and to notify Major Peacock if able to give information concerning any case, always stating name and number of same.

ROBINSON, WILLIE (400). Fair complexion, 5 ft. 8 in. in height, age 35. Sometimes works on railway. Last heard of at Drumheller, Alberta.

LARSEN, OLAF (376). Member of 18th Battalion, C.E.F. Struck off the strength at Winnipeg, July 4th, 1916. Previous to enlistment was farming near Battleford, Saskatchewan.

HARRIS, CHARLES (424). Disappeared from 793 Motherwell Avenue, Winnipeg, September 15th, 1913. Age 39.

EDWARDS, HARRY (415). Last heard of at 819 Fort Street, Victoria, B.C.

YATES, WILLIAM and LIZZIE (356). Were in Middlemore Home of Birmingham, England, some years ago, but are presumed to have come to Canada.

PETERSEN, OLE PETER (393). Dane. Last heard of April 19th, 1913, at S. D. Hogan's Camp, Hemingville, B.C.

MAYEY, FRANK (370). Last heard of he was cooking with Mr. Jones on the G.T.P. construction camp near Saskatoon.

HARVEY, ARTHUR'S WILSON (423). Age 30, height 5 ft. 10 in., slim, grey eyes, fair complexion; birthmark above one eye. Disappeared from Moose Jaw in April last.

FRANE, FREDERICK JOHN (313). Native of Birmingham. Last heard of in 1912 from Montreal. Stated he was then returning to Winnipeg. Jeweller by occupation. Information to his interest.

**Replies to the following should be sent to LIEUT.-COLONEL A. CHANDLER, Salvation Army, Albert Street, Toronto; marked "Inquiry" on the envelope.**

MRS. WILLIAM GLOVER (12174). Missing since September 22nd, 1912. May be living in Toronto. Husband anxious for news.

ERNEST GIBBS (12130). Age 22, height 5 ft., dark hair, brown eyes. Returned soldier. News wanted of his present whereabouts.

THORNE GEORGE CLEMATH (12045). Age 37, medium height, light complexion, light hair, blue eyes. Last heard of in Bisbee, Mines. May now be in Boston, United States.

JAMES HAMILTON (12050). Relations in Australia desire news. Last heard of in Bayham, Ontario.

ARCHIE TACEY (12103). Age 16. Son of the late Robert Shalton Tacey. His aunt, Mrs. T. J. Clarke, of Havelock, Ont., has interesting information for him.

PRIVATE DANIEL KING (12032). Age 46, height 5 ft. 9 in., complexion and hair dark, blue eyes; Canadian. Missing since January, 1914. Wife anxious for news.

GEORGE HOSKING (12022). Age 28, black hair, brown eyes, dark complexion; farm helper; English. Last heard of in Montreal. May have enlisted with Canadian Forces. News wanted.

FRED WHARTON WILLIS (12172). Age 32, height 5 ft. 10 in., dark brown hair, eyes, and moustache. May be working in Northern Ontario bush, work.

## HOME SERVICE CAMPAIGN

**Is Launched at Stettler Under Leadership of Adjutant Tutte—Citizens Show Great Interest in Army's Work**

We had with us at Stettler last week-end (October 11-12), Adjutant Tutte. Our open-air on Saturday night and the meetings on Sunday were times of great blessing.

On Sunday night the Salvation meeting in our Hall was well attended. Captain T. Mundy gave the address and we had the joy of seeing one woman seek Salvation. Preceding this meeting we had a united rally in the Opera House to launch the Home Service campaign. The Stettler Citizens' Band and the Erskine Choir assisted.

Mr. C. L. Willis, Editor of the Stettler paper, spoke very enthusiastically of the work of the Salvation Army. Captain T. Mundy soloed and an interesting talk was given by Adjutant Tutte on "The Salvation Army, a great Reconstructing Force."

On Monday and Tuesday nights we had special meetings in our Hall conducted by the visiting Officers. On Wednesday we held a meeting at Erskine, a large crowd was in attendance and all enjoyed the music and singing and the Adjutant's talk.

On Thursday, the final night, the Adjutant gave a very interesting lantern lecture. The people of Stettler show great appreciation and interest in the work of the Salvation Army.—V. M. L.

## COMING EVENTS

**Brigadier Hay**—Edmonton 1, Sun., Nov. 9.

**Brigadier McLean**—Nanaimo, Sat.-Sun., Nov. 8-9.

**Mrs. Brigadier Potter**—Vancouver, Sat.-Sat., Nov. 1 to Nov 8.

**Major Goodwin** — McLeod, Sat.-Sun., Nov. 8-9; Lethbridge, Mon., 10; Medicine Hat, Tues., 11; Regina, Wed., 12.

**Major Peacock**—Calgary, Fri.-Sun., Nov., 7-9.

**Staff-Captain Habkirk**—Fernie, Sat.-Mon., Nov. 8-10; Cranbrook, Tues., 11; Nelson, Wed.-Thurs., 12-13; Trail, Fri., 14; Rossland, Sat.-Sun., 15-16; Kelowna, Tues., 18; Vernon, Wed., 19.

**Commandant Carrol**—Edmonton 1, Sat.-Tues., Nov., 8-11; Edmonton 2, 11., Wed.-Fri., 12-14; Wetaskiwin, Sat.-Tues., 15-18; Ponoka, Wed., 19; Lacombe, Thur., 20; Red Deer, Fri.-Tues., 21-25; Olds, Wed., 26; Medicine Hat, Sat.-Tues., 29-Dec. 2.

## SONG OF SALVATION

### AT THE DOOR

Tunes—"Oh, Wash Me Now," 18; "Rocked in the Cradle," 14. S. B. 31.

Behold Me standing at the door,
And hear Me pleading evermore.
With gentle voice: O heart of sin,
May I come in, may I come in?

I bore the cruel thorns for thee,
I waited long and patiently,
Say, weary heart, oppress with sin,
May I come in, may I come in?

I would not plead with thee in vain;
Remember all my grief and pain!
I died to ransom thee from sin:
May I come in, may I come in?

I bring thee joy from Heaven above;
I bring thee pardon, peace and love;
Say, weary heart, oppress with sin,
May I come in, may I come in?

**OCEAN TRAVEL**

**Officers, Soldiers, and Friends of the Salvation Army: Intending to go to Europe, will find it distinctly to their advantage to book passage with our Immigration Departments. Best routes to British Isles, can also be obtained. Address communications to Colonel Adams, 341 University Street, Montreal; Major Tudge, 203 Confederation Life Building, Winnipeg, Man.**